

**RUTHERFORD COUNTY SCHOOL SYSTEM  
2240 Southpark Drive  
Murfreesboro, TN 37128**

**February 13, 2020  
5:00 P.M.**

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOMENT OF SILENCE**
- 4. APPROVAL OF AGENDA**

**Recommend Approval---motion to approve the agenda as presented.**

**5. APPROVAL OF CONSENT AGENDA (TAB 1)**

**A. Minutes: January 30, 2020**

**B. Community Use of Facilities**

**C. Transportation: Bus #141 & #145 Requesting Voluntary Transfer to Angela Sanders  
Bus #270 Requesting Voluntary Termination of Contract**

**D. Routine Bids**

**Bid #3452-Portable Radios**

**Bid #3455-Calculators**

**Bid #3458-Outdoor Walk-In Freezer/Cooler (Smyrna Middle)**

**Request to Purchase:**

**Central Magnet School would like to purchase a John Deere Z950M Ztrak 60”  
Deck Mower from the Tennessee State Contract for Ground Maintenance  
Equipment #45197 (PG 9Y CG22) from Deere & Company at a cost of \$9,100.24.**

**To be funded through Central Magnet School**

**E. School Salary Supplements and Contract Payments:**

<b>Name</b>	<b>Amount</b>	<b>School</b>	<b>Funded By</b>	<b>Description</b>
Buford Brewer	NTE \$1,500.00	Eagleville	School Funds- HS Baseball	Assistant Baseball Coach
Richie Conner *6	NTE \$500.00	Riverdale High	School Funds- Boys Basketball	Bus Driver
Raymond Shutt *4	NTE \$500.00	Rockvale High	School Funds- Various Athletic groups	Concession Manager- Total approved is now \$2,000
Dyron Birdwell	NTE \$1,200.00	Siegel High	School Funds- Boys Basketball Camp	Assistant Camp Director-Concessions worker
Reginald Coleman	NTE \$1,500.00	Siegel High	School Funds- Choir	Orchestra for Les Miserables
Philip Gregory	NTE \$500.00	Siegel High	School Funds- Choir	Orchestra for Les Miserables
Nicholas Thomas	NTE \$1,000.00	Siegel High	School Funds- Choir	Orchestra for Les Miserables
Heather Reedy	NTE \$1,200.00	Thurman Francis	School Funds- Dance	Coaching 4 Dance Teams
Heather Reedy	NTE \$300.00	Thurman Francis	School Funds- PTO	DJ for Daddy Daughter Dance
Vance Gorman	NTE \$1,500.00	LaVergne High	School Funds- Baseball	Assistant Baseball Coach
Matthew Hunter	NTE \$500.00	Riverdale High	School Funds- Theatre	Choreography for Cinderella
David Cyzak	NTE \$10,000.00	Rockvale High	School Funds- Band	Private Lessons-Double Reeds
Adam Bond	NTE \$1,000.00	Siegel High	School Funds- Choir	Orchestra for Les Miserables
Mary Braschler	NTE \$1,000.00	Siegel High	School Funds- Choir	Orchestra for Les Miserables
Jessica Dunnivant	NTE \$1,000.00	Siegel High	School Funds- Choir	Orchestra for Les Miserables
Kathryn Frazier	NTE \$1,000.00	Siegel High	School Funds Choir	Orchestra for Les Miserables
Christa Gibson	NTE \$1,000.00	Siegel High	School Funds- Choir	Orchestra for Les Miserables
Gregory Lawson	NTE \$1,000.00	Siegel High	School Funds- Choir	Orchestra for Les Miserables
Holly Smith	NTE \$1,000.00	Siegel High	School Funds- Choir	Orchestra for Les Miserables

Jeremy Smith	NTE \$1,000.00	Siegel High	School Funds- Choir	Orchestra for Les Miserables
Erich Zimmerman	NTE \$1,000.00	Siegel High	School Funds- Choir	Orchestra for Les Miserables
Maddox Vondohlen	NTE \$2,267.00	Stewarts Creek High	School Funds- Baseball	Assistant Baseball Coach
Tony Crutchfield *2	Hourly	LaVergne High	River of Life Church	Building Supervisor + Additional Custodial work for the 2019/2020 + 2020/2021 school years

\*\* Unless listed as an hourly rate

1. Approved previously for an amount \$500 or greater
2. Not less than regular hourly rate – or overtime rate if working over 40 hours during the week
3. Anticipate amounts over \$500 this school year
4. Amend prior approval
5. Less than \$500 but part of event total
6. Pending approval by Transportation Dept.

**F. Non-Faculty Volunteer Coaches:**

**According to Tennessee Secondary School Athletic Association (TSSAA) guidelines, Board of Education approval is required to allow non-faculty volunteer coaches to participate in the school athletic programs.**

**The following non-faculty volunteer coaches are for the 2019-2020 school year:**

<u>Name</u>	<u>School</u>	<u>Sport</u>
David Cyzak	Rockvale High School	Band
Matthew Hayes Hunter	Riverdale High School	Theater
Dylan Jenkins	Central Magnet	Baseball
James Touchton	Central Magnet	Baseball
Courtney Collins-Guenter	Central Magnet HS	Tennis
Jeremy Selvidge	Blackman High School	Track/CC
Charles Powell	Blackman High School	Track
Benjamin Beltzer	Siegel High School	Tennis

**Recommended Approval---motion to approve the consent agenda items as presented.**

**6. VISITORS**

**7. SPOTLIGHT**

**Siegel High School Aviation Program**

**8. RECOGNITION**

**McFadden School of Excellence named National Blue-Ribbon School**

**9. SUMMER SCHOOL PROPOSED CALENDAR (TAB 2)**

**Proposed dates for high school Summer School 2020 is attached**

**Recommended Approval---motion to approve dates for physical summer school to be held at Blackman High School as presented**

**10. 2020-2021 SPECIAL COURSES REQUEST (TAB 3)**

**The Instruction Department is requesting permission to make an application to offer credit for special courses under the following guidelines: Rule 0520-1-3-.05-2a: “Local school systems may offer special courses not listed in 0520-1-3-.06 on an experimental basis. The Commissioner of Education must approve each course in advance each year.” Rutherford County High Schools are requesting approval for the following special course requests:**

**Audio Production I**

**Audio Production II**

**Audio Production III**

**Audio Production IV**

**Introduction to Microbiology**

**Survey of Human Body Systems**

**Emerging infectious Diseases**

**Programming Applications: Data Science**

**Neuroscience and Society**

**Advanced Honors Positive Psychology**

**Introduction to Linguistics**

**Advanced Studies of World War II**

**American Sports History**



**Advanced Studies of the Civil War**

**History of the Recording Industry**

**\*Attachment (Special Course Local Approval and Assurances)**

**Recommended Approval---motion to** approve 2020-2021 special course requests for Rutherford County high schools, as presented.

**11. SAFE SCHOOL GRANT PROPOSAL (TAB 4)**

**True North Geographic Technologies is a GIS consulting and services company owned and operated in Murfreesboro. Services provided span many areas of local government, including land records, public safety, public works and utilities. True North has long-standing GIS service agreements with several local governments and agencies in Tennessee and Rutherford County including the City of Murfreesboro, Rutherford County Government, Consolidated Utility District, Middle Tennessee Electric, the 911 District and others.**

**The objective of this project is to leverage existing mapping and GIS resources, coupled with True North's 3D rendering tools and GIS expertise, to produce 3D interior maps of our schools. This will allow RCS to cost effectively acquire mapping that is more spatially accurate and intuitive for SROs and external public safety personnel to familiarize themselves with the physical layout of the schools before arriving on-site.**

**Recommended Approval---motion to** approve the \$49,440 of reserved Safe Schools Grant money to fund development of True North Geographic Technologies 3D imaging for four varying floorplan comprehensive high schools as presented

**12. CDI HEAD START LEASE (TAB 5)**

**Community Development Institute Head Start, Inc. has indicated a willingness to execute a lease for the portion of the John Coleman Annex Building that has been used for the Head Start program. The lease will run from January 1, 2020 to June 30, 2020. Rent will be \$3,364 per month which is the average amount of monthly costs Head Start has been incurring. The Head Start program at the John Coleman Annex will end on June 17, 2020 and the June 30 end date will give CDI approximately two weeks to remove its personal property from the building.**

**Recommended Approval---motion to** approve entering into the attached Lease Agreement with Community Development Institute Head Start, Inc.

**13. LAVERGNE PRIMARY/ROY WALDRON DISCUSSION (For Information Only)**

**LaVergne Primary and Roy L. Waldron Elementary currently operate as two separate entities. LaVergne Primary serves K-1 and Roy Waldron serves 2-5. This structure creates unique challenges. LPS is the only K-1 school in the district. The K-1++ structure also prevents LPS from having any school state testing data or state accountability.**

**14. DISCIPLINARY HEARING APPEAL**

**The Board has been requested to review the February 3, 2020 decision of the Disciplinary Hearing Authority (DHA) to uphold the remandment of a student from Rockvale High School. The student was remanded under Board Policy 6.313 for use of an illegal substance on school grounds. Based on a review of the DHA's record, the Board may:**

- 1. Affirm the decision of the DHA;**
- 2. Overturn the decision of the DHA;**
- 3. Modify the decision to a lesser penalty; or**
- 4. Grant a hearing before the Board**

**15. REDSTONE FEDERAL CREDIT UNION AFFINITY PROGRAM (TAB 6)**

**Redstone Federal Credit Union and Blackman High School wish to partner together for Redstone's Affinity Program. If approved, Redstone Affinity will work with BHS to market the program to the community. The program will allow BHS to collect a small fee each time a Redstone Member uses a specially-designed BHS/Redstone debit card for any purchase. This program is no cost to the school. The contract has been reviewed by Sara Page, Staff Attorney, and Jeff Reed, Board Attorney. Redstone hopes to have the program running to coincide with the opening of its BHS branch in the Fall of 2020.**

**Recommended Approval---motion to approve Blackman High School to enter into the Affinity Program with Redstone**

**16. FACILITIES (TAB 7)**

**Thurman Francis Arts Academy:**

**Principal Jeff McCann has requested two projects for Thurman Francis. The first is to change out the existing score boards in the gym and the second is to install two additional water bottle filling stations. Engineering and Construction has reviewed the products for both request and finds them acceptable. Both requests are at no cost to the Board and funded through the PTO.**

**Recommended Approval---motion to** approve installing two new scoreboards and two new water bottle filling stations at Thurman Francis Arts Academy at no cost to the Board.

**Blackman High School:**

**Dr. Justus has submitted a request to build a 12' x 16' equipment storage building for the girls' softball program. The City of Murfreesboro has reviewed the request and issued a building permit. Engineering and Construction has reviewed the request and finds it in order.**

**Recommended Approval---motion to** approve building an equipment storage shed for girls' softball at Blackman High at no cost to the Board

17. **INSURANCE UPDATE**
18. **DIRECTORS UPDATE**
19. **TENNESSEE LEGISLATIVE NETWORK (TLN) UPDATE**
20. **FEDERAL RELATIONS NETWORK (FRN) UPDATE**
21. **GENERAL DISCUSSION**
22. **ADJOURNMENT**

**RUTHERFORD COUNTY SCHOOL SYSTEM  
Board of Education Meeting  
2240 Southpark Drive  
Murfreesboro, TN 37128**

**Minutes of January 30, 2020  
5:00 P.M.**

**Board Members Present**

**Jim Estes, Board Chairman  
Terry Hodge  
Tiffany Johnson  
Jeff Jordan  
Lisa Moore  
Tammy Sharp  
Coy Young  
Bill C. Spurlock, Director of Schools**

**1. CALL TO ORDER**

**The Board Chairman called the meeting to order at 5:00 P.M. Mrs. Moore led the Pledge of Allegiance.**

**2. MOMENT OF SILENCE**

**The Chairman called for a moment of silence and requested that we remember the family of Ivan Duggin. Mr. Duggin passed away Sunday, January 26, 2020. He was an educator for many years.**

**3. APPROVAL OF AGENDA**

**Motion made by Mr. Hodge, seconded by Mr. Jordan, to approve the agenda as presented.**

**Vote: All Yes**

**4. EXTENSION OF EMPLOYMENT CONTRACT FOR THE DIRECTOR OF SCHOOLS**

**The Director of Schools' employment contract currently expires June 30, 2021.**

**Motion made by Mrs. Johnson, seconded by Mr. Hodge, to extend the Director of Schools' contract two years.**

**ROLL CALL VOTE: Yes – Mr. Young, Mr. Jordan, Mr. Hodge, Mrs. Johnson,  
Mr. Estes  
No - Mrs. Moore, Ms. Sharp**

**Motion passed.**

**5. APPROVAL OF CONSENT AGENDA**

**A. Minutes: January 13, 2020 Special Called Board Meeting  
January 16, 2020 Board Meeting**

**B. Community Use of Facilities**

**C. Out of County Transfer Student (1)**

**D. School Salary Supplements and Contract Payments:**

<b>Name</b>	<b>Amount</b>	<b>School</b>	<b>Funded By</b>	<b>Description</b>
<b>Shawn Lee *1</b>	<b>NTE \$100.00</b>	<b>Blackman Middle School</b>	<b>School Funds- Basketball</b>	<b>Bookkeeper for TSSAA Middle School Basketball State Tournament</b>
<b>Charlie Miller *1</b>	<b>NTE \$100.00</b>	<b>Blackman Middle School</b>	<b>School Funds- Basketball</b>	<b>Clock Operator for TSSAA Middle School Basketball State Tournament</b>
<b>John Pierce *1</b>	<b>NTE \$100.00</b>	<b>Blackman Middle School</b>	<b>School Funds- Basketball</b>	<b>Key Holder for TSSAA Middle School Basketball State Tournament</b>
<b>Dayna Judd</b>	<b>NTE \$500.00</b>	<b>Christiana Middle School</b>	<b>School Funds- Boys Basketball</b>	<b>Boys Basketball Secretary</b>
<b>Todd Williamson</b>	<b>NTE \$1,000.00</b>	<b>Eagleville School</b>	<b>School Funds- HS/MS Basketball</b>	<b>HS/MS-JV Basketball Officiating</b>
<b>Perry Lyons</b>	<b>NTE \$2,500.00</b>	<b>Rocky Fork Middle School</b>	<b>Smyrna Jr. Basketball League</b>	<b>Building Supervisor for Basketball League</b>
<b>Seth Gregory</b>	<b>NTE \$500.00</b>	<b>Stewarts Creek High</b>	<b>School Funds- Chorus</b>	<b>Facilitating rehearsals/sectionals, teaching classes, some accompanying</b>
<b>Olivia Birkey</b>	<b>NTE \$2,000.00</b>	<b>Stewarts Creek Middle</b>	<b>School Funds- Softball</b>	<b>Softball Coaching</b>

<b>Rhonda Halimi</b>	<b>NTE \$1,200.00</b>	<b>Thurman Francis</b>	<b>School Funds-Robotics</b>	<b>Prepare students for competition</b>
<b>Jana Aplin</b>	<b>\$20/lesson</b>	<b>Oakland Middle School</b>	<b>School Funds-Band</b>	<b>Private flute lessons</b>
<b>Carole Grooms</b>	<b>NTE \$800.00</b>	<b>Oakland Middle School</b>	<b>School Funds-Band</b>	<b>Guest conducting</b>
<b>Thomas Verrier</b>	<b>NTE \$800.00</b>	<b>Oakland Middle School</b>	<b>School Funds-Band</b>	<b>Guest conducting</b>
<b>Preston Baily</b>	<b>\$20/lesson</b>	<b>Rockvale Middle School</b>	<b>School Funds-Band</b>	<b>Private brass instruction</b>
<b>Regina Ward</b>	<b>NTE \$3,000.00</b>	<b>Siegel High School</b>	<b>School Funds-Choir</b>	<b>Choreography for Spring Musical</b>
<b>Christopher Stenstrom</b>	<b>NTE \$1,000.00</b>	<b>Stewarts Creek High</b>	<b>School Funds-Choir</b>	<b>Choir Accompanist</b>
<b>Stephen Morgan</b>	<b>Up to \$25/lesson</b>	<b>Stewarts Creek Middle</b>	<b>SCM Music Boosters</b>	<b>Individual + group lessons</b>
<b>Jeff Shipley</b>	<b>NTE \$2,000.00</b>	<b>Stewarts Creek Middle</b>	<b>School Funds-Variou Athletic Accounts</b>	<b>Announcer at athletic events including tournaments</b>
<b>Brandon Cunningham *2</b>	<b>Hourly</b>	<b>Blackman High</b>	<b>Clubs, Athletics + Outside Groups</b>	<b>Additional Custodial work for the 2019/2020 school year</b>
<b>James Haring *2</b>	<b>Hourly</b>	<b>Whitworth Buchanan</b>	<b>Clubs, Athletics + Outside Groups</b>	<b>Additional Custodial work for the 2019/2020 school year</b>

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2. Not less than regular hourly rate – or overtime rate if working over 40 hours during the week
3. Anticipate amounts over \$500 this school year
4. Amend prior approval
5. Less than \$500 but part of event total
6. Pending approval by Transportation Dept.

#### **E. Non-Faculty Volunteer Coaches:**

**According to Tennessee Secondary School Athletic Association (TSSAA) guidelines, Board of Education approval is required to allow non-faculty volunteer coaches to participate in the school athletic programs.**

The following non-faculty volunteer coaches are for the 2019-2020 school year:

<u>Name</u>	<u>School</u>	<u>Sport</u>
Jana Aplin	Oakland Middle School	Band
Preston Bailey	Rockvale Middle School	Band
Stephen Mark Morgan	Stewarts Creek Middle School	Band
Regina Ward	Siegel High School	Choir
Eric Qualls	Oakland High School	Track
Amyia Davis	Blackman High School	Softball
Irvin Turner	Blackman Middle School	Track
Jeremy Beene	Central Magnet	Soccer/Boys
Jeff Pelage	Blackman High School	Track
Timothy Westfall	Siegel High School	Softball
Shane Vaughn	SCHS	Softball/Baseball/Archery
Jennifer (Martinez) Wright	Smyrna High School	Softball
Derek Potter	Stewarts Creek Middle School	Football (Spring)

Motion made by Mr. Jordan, seconded by Mr. Hodge, to approve the consent agenda items as presented.

**Vote: All Yes**

## **6. VISITORS**

**Mr. Andrew Kellum, addressed the Board on behalf of his parents Daniel & Regina Kellum to express their concern regarding flooding at their residence in Royal Glen.**

## **7. RECOGNITION**

**Melanie Lanier, a staff accountant with the Rutherford County Schools Budget & Finance Department, recently completed the State of Tennessee's Certified County Finance Officer Program. Melanie is the first Rutherford County employee to complete this prestigious education program and pass the certification exams. The Comptroller of the Treasury and the University of Tennessee's County Technical Assistance Service (CTAS) have developed this program that provides Tennessee's county financial officers an opportunity to learn about updated accounting and financial reporting principles, understand how county governments are structured in Tennessee and enhance their skills in order to carry out their responsibilities for the fiscal affairs of their county or department. CTAS administers the educational program and testing to achieve the CCFO designation. The Comptroller's Office has been designated as the certification authority.**

**The management of the School Budget and Finance Department is proud of Mrs. Melanie Lanier's accomplishment and wishes to formally recognize her effort and achievement.**

**8. DISCIPLINARY HEARING APPEAL**

**The Board has been requested to review the January 16, 2020 decision of the Disciplinary Hearing Authority (DHA) to uphold the remandment of a student from Rock Springs Middle School. The student was remanded to alternative school under Board Policy 6.313 for consuming a food item containing marijuana.**

Motion made by Mr. Jordan, seconded by Mrs. Moore, to modify the decision to a lesser penalty and have the student return to Rock Springs Middle School on Friday, January 31, 2020.

**Vote: All Yes**

**9. DISCUSSION ON LACROSSE - GREG WYANT**

**Greg Wyant, Athletic Director, addressed the Board regarding LaCrosse being offered in schools. He stated some advantages and disadvantages and the cost.**

**10. MIDDLE LEVEL ELA TEXTBOK ADOPTION COMMITTEE**

**We are requesting that David Bonilla from Whitworth-Buchanan serve as a 7<sup>th</sup> grade representative on the Middle Level ELA Textbook Adoption Committee.**

**Mr. Bonilla will replace Heather Crain from Whitworth-Buchanan, who resigned for personal reasons.**

Motion made by Mr. Jordan, seconded by Mr. Young, to approve David Bonilla as representative for Middle Level Textbook Adoption as presented.

**Vote: All Yes**

**11. HIGHWAY 96 PROPERTY**

**Upon further review of the Highway 96 property consisting of approximately 154 acres owned by the City of Murfreesboro, the parcel continues to appear to be suitable for a two-school site and to be a good location for a multi-school site. Staff recommends the Board of Education proceed with proposing a contract to the City of Murfreesboro for the purchase of the property. The contract would be contingent upon the Board of Education receiving test results satisfactory to the Board of Education and approval of the purchase by the Rutherford County Commission. Funding for the purchase would be from the remaining funds approved by the County Commission for the purchase of future school sites. Execution of a contract will allow testing to proceed on the property, and the contract would provide for an inspection period during which the Board of Education can terminate if the results of the testing or further study of the property are not acceptable to the Board.**



Motion made to authorize and approve the Chairman signing a contract for the purchase of the Highway 96 parcel from the City of Murfreesboro consisting of approximately 154 acres at a price of \$28,500 per acre in a form approved by Jeff Reed as the Board attorney and which provides an inspection period and contingencies for approval by the County Commission and further Board of Education approval after testing is concluded.

**ROLL CALL VOTE: Yes – Mrs. Johnson, Mr. Young, Mr. Jordan, Mr. Hodge,  
Mr. Estes**

**No - Mrs. Moore, Ms. Sharp**

**Motion passed.**

## **12. POLICY ADOPTION**

**The policy changes below are recommended for adoption by the Policy Committee:**

### **1. Policy Changes**

- a. Policy 1.703: School Attendance Zones and Exemptions**  
Amended to create a renewal requirement for students granted zone exemptions for a particular program of study.
- b. Policy 1.806: Advertising and Distribution of Materials in the Schools**  
Amended to allow the Board the option to limitedly approve certain commercial advertising.
- c. Policy 1.802: Section 504 and ADA Grievance Procedures**  
Updated to reflect the full Section 504 and ADA grievance procedures and due process under the law.
- d. Policy 3.201: Safety**  
Amended to reflect the legal requirement to provide school safety and security plans to law enforcement.
- e. Policy 3.500: Student Nutrition Management**  
Amended to shorten the period of time in which an employee may charge for meals from a month to a week.
- f. Policy 3.600: Insurance Management**  
Amended to add requirements for HIPAA procedures.
- g. Policy 4.100: Instructional Program**  
Amended to incorporate non-discrimination language from the previous edition of 4.201. The language is required by law.

- h. Policy 4.201: Class Size Ratio**  
Replaced previous Basic Program with legally required class size ratio language. The language previously in this policy is duplicative and located in other policies as confirmed by the TSBA.
- i. Policy 4.501: School Volunteers**  
Added to give fundamental guidance to administrators and volunteers on the role of volunteers in schools.
- j. Policy 4.6041 Testing for Credit**  
Amended to limit the language to ensure this tool is not too widely utilized, but still can be an option for high-performing students seeking to create room in their schedules later for dual enrollment and CTE courses.
- k. Policy 4.606: Graduation Activities**  
Added in all recognitions as mandated by the State Board of Education.
- l. Policy 6.404: Acquired Immune Deficiency Syndrome**  
Updated to include TSBA model language on infection control.
- m. Policy 6.300: Code of Conduct (Policy 6.313 Disciplinary Procedures)**  
Amended to incorporate legally required references to trauma-informed disciplinary practices and align with TSBA model policy. Combined with previous Policy 6.313 Disciplinary Procedures to create one unified policy. Policy 6.313 will be deleted, if change to 6.300 is approved.
- n. Policy 6.309: Zero Tolerance Offenses**  
Electronic Threats are removed due to the repeal of the applicable law requiring that language.
- o. Policy 6.402: Physical Examinations and Immunizations**  
Amended to require physicals from students prior to conditioning or any other athletic team participation.
- p. Policy 6.600: Student Records**  
Incorporated Policy 6.603 Use of Records to condense policies and align language to the TSBA model policy.
- q. Policy 6.603: Use of Records**  
The TSBA recommended deletion of this policy because the terms are duplicative with Policy 6.600 Student Records.

## **2. Policies for Consideration**

- a. Policy 4.211: Work-Based Learning Program**  
**Legally required policy mandating the creation of procedures for review of Work-Based Learning in the District.**
- b. Policy 4.604: Credit for Prior Courses**  
**Adopts TSBA model policy to create guidance for courses in which a student transfers in but did not receive high school credit. Replaces 4.604 to align with TSBA policy.**
- c. Policy 5.602: Staff Time Schedule**  
**Adopted to reflect required labor matters already adopted as procedure.**

Motion made by Mr. Hodge, seconded by Ms. Sharp, to approve the above changes as recommended by the Policy Committee on second reading.

**Vote: All Yes**

## **13. KITTRELL ELEMENTARY PTO APPROVAL**

**Parents and administrators at Kittrell Elementary have come together and completed the necessary steps to form a PTO. This will be a school-led PTO. The group is requesting formal recognition from the Board to conduct business.**

Motion made by Mr. Hodge, seconded by Mrs. Sharp, to approve the Kittrell Elementary PTO.

**Vote: All Yes**

## **14. FACILITIES**

### **A. Christiana Middle**

**Dr. Hastings has submitted a request to partner with Wilson Bank and Trust to replace the school's sign insert. The school is requesting to install a digital sign similar to other schools throughout the county. Wilson Bank will be donating a large portion of the funds and the school will be adding approximately \$8,300.00. Engineering has reviewed the request and finds it consistent with school sign partnerships.**

Motion made by Mr. Hodge, seconded by Mr. Jordan, to approve Christiana Middle's request to Partner with Wilson Bank and Trust to purchase a new LED sign.

**Vote: All Yes**

**B. Blackman High**

**Dr. Justus has submitted a request to install an enclosure for use by the custodial staff for covered storage. This enclosure will be at no cost to the Board. Engineering and Construction has reviewed the request and finds the location and materials acceptable.**

Motion made by Mrs. Moore, seconded by Mrs. Johnson, to approve Blackman High's request to install a covered enclosure as presented.

**Vote: All Yes**

**15. INSURANCE UPDATE**

**The Insurance Department has received six bids for our on-site clinics. This bid expires this September 2020. At next month's meeting, we will be reviewing the top three bid finalists.**

**16. DIRECTORS UPDATE**

**The Director reported that the Teacher Job Fair would be held Saturday, February 1, 2020 at Blackman High School. He also reminded the Board that the next Town Hall Meeting will be on February 10, 2020 at 6:00 P.M. at Rocky Fork Middle.**

**17. TENNESSEE LEGISLATIVE NETWORK (TLN) UPDATE – No report at this time.**

**18. FEDERAL RELATIONS NETWORK (FRN) UPDATE – No report at this time.**

**There being no further business, the meeting adjourned at approximately 6:35 P.M.**

\_\_\_\_\_  
Jim Estes, Board Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
Bill C. Spurlock, Director of Schools

\_\_\_\_\_  
Date

## FACILITIES USE

February 13, 2020

Buchanan Elementary	Buchanan Recreation, indoor baseball training, 2/13/20-5/22/20 M/F 5-7pm, gym, no fee
Central Magnet	Elite Amateur Basketball Club, youth basketball practices, 3/9/20-5/28/20 T/Th 5-8pm, gym, \$18/hr
Oakland Middle	Tennessee Storm, AAU basketball tryouts & practice, 3/9/20-7/13/20 M/F 7-9pm, gym, \$18/hr
Riverdale High	National Flag Football, youth flag football-rec, 3/15/20-5/10/20 Sundays 12-6pm, practice fields, \$4200
Rock Springs Elementary	McFarlin Pointe Homeowners Association, HOA meeting, 3/17/20 6:15-8:15pm, cafeteria, \$36
Rock Springs Middle	615 Elite Basketball, practices, 2/13/20-6/31/20 M/T/Th 6:30-8pm *as needed not all days every week, gym, \$18/hr
Roy Waldron Elementary	Boro Blaze, AAU practices, 2/13/20-5/29/20 T/Th 6-7:30pm, gym, \$18/hr

Note: Facility use for 2/13/20 has been granted pending Board action. A certificate of insurance with \$2,000,000.00 limits (\$1,000,000.00 if approved) is required by each user. Each group must forward any renewals of insurance to the Board on time; otherwise approval is terminated at the end of the policy period. **All approvals are for no more than a 1-year period.**

# Transportation

Pursuant to Section 16.1 of the Rutherford County Board of Education Bus Contract, the Transportation dept. has received a letter dated 12/16/2019 from Brenda Sanders, contractor of buses #141 and #145, requesting voluntary transfer of her contracts with the Board. She has requested the contracts be transferred to her daughter Angela Sanders who is also a contractor owning buses #52 and #269 due to her declining health isn't allowing her to continue in the bus profession. The Transportation dept. has almost 15 years of good standing with Angela Sanders and is prepared to award these contracts to her if approved.

Recommend Approval – Motion to approve voluntary transfers of Bus Contracts #141 and #145, to Angela Sanders effective as soon as possible

**Bid #3452**  
**Portable Radios**

Company	Portable Radio - Digital - Vertex- EVX-261	Vertex-EVX-261 Replacement Battery	Vertex-VX-261 Extra Charger
BearCom	\$ 187.00	\$ 26.00	26.00
<b>Nashville Communications</b>	<b>\$ 203.00</b>	<b>\$ 35.00</b>	<b>35.00</b>
Two Way Radio Gear Inc.	\$ 225.00	\$ 31.00	\$ 34.00

Mailed to 8 vendors  
5 vendors did not respond

Recommend: Motion to award to Nashville Communications for lowest and best bid as shown. Nashville Communications sets up the repeater and coordinates all the FCC documentation, obtaining the channel , and programming the local school radios to the new radios. They also have a local office in Rutherford County for any service repairs.

To be funded through Building Program, GPS and Individual Schools.

**Bid #3455 - Calculators**

Item #	Description	AFP Industries	EAI Education	Fisher Scientific	Scantex	The Bach Company	Valley Business
1	TI-84 Plus	\$ 106.88	\$ 102.34	\$ 113.52	\$ 100.44	\$ 100.90	\$ <b>99.90</b>
2	TI-84 Plus Schoolhouse Yellow (set of 10)	\$ 1,048.00	\$ 1,023.38	\$ 1,135.24	\$ 1,004.40	\$ 1,009.00	\$ <b>998.47</b>
3	TI-84 SmartView emulator software (84EMU/VP/ESW)	\$ 71.99	\$ 64.97	\$ 70.97	\$ 66.20	\$ <b>64.00</b>	\$ 65.43
4	TI-84 Plus CE, Schoolhouse Yellow		\$ 121.95		\$ 119.80	\$ 121.00	\$ <b>119.10</b>
5	TI-84 Plus CE, Teacher pack	\$ 1,298.00	\$ 1,279.75	\$ 1,405.55	\$ 1,256.00	\$ 1,271.00	\$ <b>1,248.40</b>
6	TI-84 Plus CE Charging Station	\$ 75.88	\$ 59.96	\$ 65.85	\$ 61.40	\$ <b>59.50</b>	\$ 60.50
7	TI-84 Plus CE SmartView emulator software (84EMU/VP/ESW)	\$ 71.99	\$ 129.21	\$ 141.91	\$ 132.30	\$ 128.00	\$ <b>65.43</b>
8	TI-89 Titanium Calculator	\$ 135.88	\$ 131.81	\$ 144.77	\$ 129.40	\$ 132.00	\$ <b>128.73</b>
9	TI-SmartView emulator software (MVEMU/VP/KT/2L1)		\$ 74.84	\$ 39.75	\$ <b>37.10</b>	\$ 74.00	\$ 38.70
10	Presentation Link adapter for the TI-84 Plus	\$ <b>41.98</b>					
11	TI CBR2	\$ 95.88	\$ 88.86	\$ 95.37	\$ 87.00	\$ 88.00	\$ <b>86.00</b>
12	TI CBL2	\$ 171.88	\$ 158.68	\$ 170.29	\$ 155.30	\$ 157.00	\$ <b>153.70</b>
13	TI-Nspire CX Navigator (30 user)	\$ 2,023.00	\$ 1,938.36	\$ 2,128.89	\$ 1,975.00	\$ 1,919.00	\$ <b>1,890.00</b>
14	TI-Nspire CX Handheld	\$ 134.88	\$ 129.26	\$ 141.97	\$ 126.90	\$ 128.00	\$ <b>126.12</b>
15	TI-Nspire CX Handheld EZ Spot Teacher Pack (10)	\$ 1,418.00	\$ 1,406.39	\$ 1,544.64	\$ 1,380.30	\$ 1,397.00	\$ <b>1,369.00</b>
16	TI-Nspire CX Navigator System (30 users)	\$ 2,023.00	\$ 1,938.36	\$ 2,128.89	\$ 1,975.00	\$ 1,919.00	\$ <b>1,890.00</b>
17	TI-Nspire CX Navigator System (10 users)		\$ 1,101.96		\$ 1,134.00	\$ 1,092.00	\$ <b>1,076.00</b>
18	TI-Nspire CX Computer Software		\$ 129.21	\$ 141.92		\$ 67.00	\$ <b>65.43</b>
19	TI-Nspire CX CAS Handheld	\$ 137.88	\$ 131.85	\$ 144.81	\$ <b>128.50</b>	\$ 130.00	\$ 128.64
20	TI-Nspire CX CAS Handheld Teacher Pack (10 units)	\$ 1,442.88	\$ 1,432.27	\$ 1,573.05	\$ 1,405.70	\$ 1,420.00	\$ <b>1,396.00</b>
21	TI-Nspire CX CAS Computer Software		\$ 129.21	\$ 141.92		\$ 128.00	\$ <b>65.43</b>
22	TI-30XIIS	\$ 12.34	\$ 11.12	\$ 11.93	\$ 11.25	\$ 10.99	\$ <b>10.86</b>
23	TI 252 Overhead (Emulates TI30XIIS)						\$ <b>87.00</b>
24	TI 30XS Multiview Schoolhouse Yellow	\$ 13.94	\$ 12.84	\$ 13.63	\$ 13.00	\$ 12.69	\$ <b>12.55</b>
25	Overhead Calculator emulates TI30XS (S65249)						\$ <b>87.00</b>
26	Emulator Software for the TI30XS (MVEMV/VP/KT/2L1)		\$ 74.84	\$ 79.47	\$ 74.10	\$ <b>74.00</b>	\$ 74.50
27	4 Function Calculator w/ square root (TI-503)	\$ 3.98	\$ 2.56	\$ 2.73	\$ 2.80	\$ <b>2.54</b>	\$ 3.19

Mailed to 12 vendors

"No Bid" from School Specialty

5 vendors did not respond

Recommend: Motion to award to lowest and best bid as shown.

To be funded through Building Program, GPS, and individual schools.



**Bid #3458 - Outdoor Walk-In Freezer/Cooler  
(Smyrna Middle School)**

<b>Bidder</b>	<b>Outdoor Walk-In Freezer (Delivery, Installation, and Removal of Old Unit)</b>	<b>Brand</b>
Douglas Equipment	\$ 46,865.02	Kolpak
Dykes Foodservice Solutions	\$ 38,661.00	Kolpak
<b>Mobile Fixture &amp; Equipment</b>	<b>\$ 38,467.18</b>	<b>Kolpak</b>
Strategic Equipment, LLC	\$ 39,637.67	Kolpak
Cooper Refrigeration	No Bid	

Mailed to 23 vendors  
18 vendors did not respond

Recommend: Motion to award to Mobile Fixture & Equipment for overall lowest and best bid.

To be funded through School Nutrition Funds.



2/13/20

**Re: Summer School Proposed Calendar**

**This is the proposed dates for high school Summer School 2020.**

**Recommend Approval-motion to approve dates for physical Summer School to be held at Blackman High School.**

**Thank you for your consideration of this request.**

# June 2020

High School Summer  
School Registration

Location:  
Blackman High School

Times:  
Thursday, May 28  
4:00-7:00 P.M.  
Friday, May 29  
1:00-4:00 P.M.

Schedule:  
Semester 1  
June 1-June 25  
Semester 2  
June 26-July 23

SUN	MON	TUE	WED	THU	FRI	SAT
	1 Semester 1 Begins	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25 Semester 1 Ends	26 Semester 2 Begins	27
28	29	30				

**DDRAFT**

Dates to Remember

July 6th No Classes

July Assessment  
Dates TBD

July Make-up  
Assessment Dates  
TBD

July 23

Semester 2 Ends

July 24 Summer  
School Graduation

# July 2020

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6 HOLIDAY	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
				Semester 2	Graduation	
26	27	28	29	30	31	

**DRAFT**



Rutherford County Schools

2240 Southpark Drive

Murfreesboro, TN 37128

**Motion for the Board: 2020-2021 SPECIAL COURSES REQUEST**

The Instruction Department is requesting permission to make an application to offer credit for special courses under the following guidelines: Rule 0520-1-3-.05-2a: "Local school systems may offer special courses not listed in 0520-1-3-.06 on an experimental basis. The Commissioner of Education must approve each course in advance each year." Rutherford County High Schools are requesting approval for the following special course requests:

Audio Production I

Audio Production II

Audio Production III

Audio Production IV

Introduction to Microbiology

Survey of Human Body Systems

Emerging Infectious Diseases

Programming Applications: Data Science

Neuroscience and Society

Advanced Honors Positive Psychology

Introduction to Linguistics

Advanced Studies of World War II

American Sports History

Advanced Studies of the Civil War

History of the Recording Industry

\*Attachment (Special Course Local Approval and Assurances)

**Motion to approve, 2020-2021 special course requests for Rutherford County high schools, as presented.**



## 2020-21 SPECIAL COURSE LOCAL APPROVAL AND ASSURANCES

*Required for all special course applications*

Special Course Name(S): Introduction to Audio Production

School District: Rutherford County Schools

**CTE Director Assurances:**

I verify and affirm that the information contained in this application and supporting attachments is accurate and complete. I understand that assigning a proposed instructor to this SPOS does not preclude having all State Board approved courses taught by appropriately endorsed teachers.

*Dyana Pilgrin*

Signature:

We verify that the information on this application is complete and accurate. Assigning the proposed instructor to this special course will not preclude having all State Board of Education approved courses taught by appropriately endorsed teachers.

Date of Approval by Local Board of Education:

Chairperson's Signature

Date

Director of Schools' Signature

Date

**2020-21 SPECIAL COURSE LOCAL APPROVAL AND ASSURANCES**

*Required for all special course applications*

Special Course Name(S): Audio Production II

School District: Rutherford County Schools

**CTE Director Assurances:**

I verify and affirm that the information contained in this application and supporting attachments is accurate and complete. I understand that assigning a proposed instructor to this SPOS does not preclude having all State Board approved courses taught by appropriately endorsed teachers.

Signature:



We verify that the information on this application is complete and accurate. Assigning the proposed instructor to this special course will not preclude having all State Board of Education approved courses taught by appropriately endorsed teachers.

Date of Approval by Local Board of Education:

Chairperson's Signature

Date

Director of Schools' Signature

Date



**2020-21 SPECIAL COURSE LOCAL APPROVAL AND ASSURANCES**

*Required for all special course applications*

Special Course Name(S): Audio Production III

School District: Rutherford County Schools

**CTE Director Assurances:**

I verify and affirm that the information contained in this application and supporting attachments is accurate and complete. I understand that assigning a proposed instructor to this SPOS does not preclude having all State Board approved courses taught by appropriately endorsed teachers.

*Shya Fikrum*

Signature:

We verify that the information on this application is complete and accurate. Assigning the proposed instructor to this special course will not preclude having all State Board of Education approved courses taught by appropriately endorsed teachers.

Date of Approval by Local Board of Education:

Chairperson's Signature

Date

Director of Schools' Signature

Date





## 2020-21 SPECIAL COURSE LOCAL APPROVAL AND ASSURANCES

*Required for all special course applications*

Special Course Name(S): Audio Production IV

School District: Rutherford County Schools

**CTE Director Assurances:**

I verify and affirm that the information contained in this application and supporting attachments is accurate and complete. I understand that assigning a proposed instructor to this SPOS does not preclude having all State Board approved courses taught by appropriately endorsed teachers.

Signature:

We verify that the information on this application is complete and accurate. Assigning the proposed instructor to this special course will not preclude having all State Board of Education approved courses taught by appropriately endorsed teachers.

Date of Approval by Local Board of Education:

Chairperson's Signature

Date

Director of Schools' Signature

Date

**2020-2021 SPECIAL COURSE LOCAL APPROVAL AND ASSURANCES**

*Required for all special course applications*

Special Course Name: Introduction to Microbiology

School District: Rutherford County Schools

We verify that the information on this application is complete and accurate. Assigning the proposed instructor to this special course will not preclude having all State Board of Education approved courses taught by appropriately endorsed teachers.

Date of Approval by Local Board of Education:

Chairperson's Signature

Date

Director of Schools' Signature

Date

**2020-2021 SPECIAL COURSE LOCAL APPROVAL AND ASSURANCES**

*Required for all special course applications*

Special Course Name: Survey of Human Body Systems

School District: Rutherford County Schools

We verify that the information on this application is complete and accurate. Assigning the proposed instructor to this special course will not preclude having all State Board of Education approved courses taught by appropriately endorsed teachers.

Date of Approval by Local Board of Education:

Chairperson's Signature

Date

Director of Schools' Signature

Date

**2020-2021 SPECIAL COURSE LOCAL APPROVAL AND ASSURANCES**

*Required for all special course applications*

Special Course Name: Emerging Infectious Diseases

School District: Rutherford County Schools

We verify that the information on this application is complete and accurate. Assigning the proposed instructor to this special course will not preclude having all State Board of Education approved courses taught by appropriately endorsed teachers.

Date of Approval by Local Board of Education:

Chairperson's Signature

Date

Director of Schools' Signature

Date

**2020-2021 SPECIAL COURSE LOCAL APPROVAL AND ASSURANCES**

*Required for all special course applications*

Special Course Name: Programming Applications: Data Science

School District: Rutherford County Schools

We verify that the information on this application is complete and accurate. Assigning the proposed instructor to this special course will not preclude having all State Board of Education approved courses taught by appropriately endorsed teachers.

Date of Approval by Local Board of Education:

Chairperson's Signature

Date

Director of Schools' Signature

Date

**2020-2021 SPECIAL COURSE LOCAL APPROVAL AND ASSURANCES**  
*Required for all special course applications*

Special Course Name: Neuroscience and Society

School District: Rutherford County Schools

We verify that the information on this application is complete and accurate. Assigning the proposed instructor to this special course will not preclude having all State Board of Education approved courses taught by appropriately endorsed teachers.

Date of Approval by Local Board of Education:

Chairperson's Signature

Date

Director of Schools' Signature

Date

**2020-2021 SPECIAL COURSE LOCAL APPROVAL AND ASSURANCES**

*Required for all special course applications*

Special Course Name: Advanced Honors Positive Psychology

School District: Rutherford County Schools

We verify that the information on this application is complete and accurate. Assigning the proposed instructor to this special course will not preclude having all State Board of Education approved courses taught by appropriately endorsed teachers.

Date of Approval by Local Board of Education:

Chairperson's Signature

Date

Director of Schools' Signature

Date

**2020-2021 SPECIAL COURSE LOCAL APPROVAL AND ASSURANCES**  
*Required for all special course applications*

Special Course Name: Introduction of Linguistics

School District: Rutherford County Schools

We verify that the information on this application is complete and accurate. Assigning the proposed instructor to this special course will not preclude having all State Board of Education approved courses taught by appropriately endorsed teachers.

Date of Approval by Local Board of Education:

Chairperson's Signature

Date

Director of Schools' Signature

Date



**2020-2021 SPECIAL COURSE LOCAL APPROVAL AND ASSURANCES**  
*Required for all special course applications*

Special Course Name: Advanced Studies of World War II

School District: Rutherford County Schools

We verify that the information on this application is complete and accurate. Assigning the proposed instructor to this special course will not preclude having all State Board of Education approved courses taught by appropriately endorsed teachers.

Date of Approval by Local Board of Education:

Chairperson's Signature

Date

Director of Schools' Signature

Date

**2020-2021 SPECIAL COURSE LOCAL APPROVAL AND ASSURANCES**  
*Required for all special course applications*

Special Course Name: American Sports History

School District: Rutherford County Schools

We verify that the information on this application is complete and accurate. Assigning the proposed instructor to this special course will not preclude having all State Board of Education approved courses taught by appropriately endorsed teachers.

Date of Approval by Local Board of Education:

Chairperson's Signature

Date

Director of Schools' Signature

Date

**2020-2021 SPECIAL COURSE LOCAL APPROVAL AND ASSURANCES**

*Required for all special course applications*

Special Course Name: Advanced Studies of the Civil War

School District: Rutherford County Schools

We verify that the information on this application is complete and accurate. Assigning the proposed instructor to this special course will not preclude having all State Board of Education approved courses taught by appropriately endorsed teachers.

Date of Approval by Local Board of Education:

Chairperson's Signature

Date

Director of Schools' Signature

Date

**2020-2021 SPECIAL COURSE LOCAL APPROVAL AND ASSURANCES**  
*Required for all special course applications*

Special Course Name: History of the Recording Industry

School District: Rutherford County Schools

We verify that the information on this application is complete and accurate. Assigning the proposed instructor to this special course will not preclude having all State Board of Education approved courses taught by appropriately endorsed teachers.

Date of Approval by Local Board of Education:

Chairperson's Signature

Date

Director of Schools' Signature

Date

## LEASE AGREEMENT

This Lease is made effective the 1st day of January, 2020 by and among Rutherford County Board of Education, (hereinafter referred to as “**Lessor**”) whose address for all purposes under this Lease shall be 2240 Southpark Blvd, Murfreesboro, TN 37128 and COMMUNITY DEVELOPMENT INSTITUTE HEAD START, INC., a nonprofit Colorado corporation, (hereinafter referred to as “**Lessee**”), whose address is 100065 E. Harvard Ave., Suite 700, Denver, CO 80231.

1. **DESCRIPTION OF PREMISES.** The Lessor does hereby lease unto the Lessee a portion of the old building at John Colemon Elementary School as generally shown on Exhibit “A”. The Leased Premises shall consist of “B-Hall” and the classrooms on B-Hall (“Leased Premises”). In addition to the Leased Premises, the Lessee shall have the non-exclusive right to use the hallway marked “Hallway”, the two restrooms and laundry room on “A-Hall which are circled on the attached Exhibit “A”, and fifteen (15) parking spaces in the parking lot (“Common Area”).
2. **TERM.** The term of this Lease shall begin on January 1, 2020 and run until June 30, 2020. Notwithstanding anything to the contrary contained herein, Lessee shall have the right to terminate this Lease by giving Lessor 30 days’ written notice at any time during the term of this Lease, but only if CDI HS is no longer funded as interim grantee for operations of the local Head Start/Early Head Start Program.
3. **RENT.** The rent shall be Three Thousand Three Hundred Sixty-Four and 00/100 Dollars per month (\$3,364.00).
4. **REPAIRS.** Lessee shall be responsible for any damages caused to the Premises, if any.
5. **TAXES AND ASSESSMENTS.** If any, Lessee shall be responsible to pay any taxes charged on Lessee’s portion of the property located on the Leased Premises. Lessor shall pay all the city and county real estate taxes assessed during the term of this lease agreement on the Leased Premises. Any ad valorem taxes on personal property owned by the Lessee shall be paid by the Lessee when due.
6. **USE OF PREMISES.** Lessee shall only use the Leased Premises in a careful and proper manner and shall comply with all laws, rules, ordinances, statutes, zoning, and orders regarding the use, operation and maintenance of the Premises.
7. **ENCUMBRANCES.** Lessee may not encumber by mortgage, deed of trust, or other instrument its leasehold interest in the Leased Premises.
8. **SIGNAGE.** Any signage of Lessee must comply with all sign ordinances and be approved by Lessor prior to being installed.
9. **NOTICES.** All notices, demands, or other writings in this lease to be given, made, or sent, or which may be given, made, or sent by either party hereto to the other, shall be deemed to have been fully given, made, or sent when made in writing and deposited in the United States mail,

registered or certified, postage prepaid, overnight carrier, or hand-delivery addressed to the following addresses:

To Lessor: Rutherford County Board of Education  
Attn: Director of Schools  
2240 Southpark Blvd.  
Murfreesboro, Tennessee 37128  
Email: [spurlockb@rcschools.net](mailto:spurlockb@rcschools.net)  
Phone Contact: 615-893-5812

With a Copy to: Jeff Reed, Esq.  
Hudson, Reed & Christiansen, PLLC  
16 Public Square North  
Murfreesboro, Tennessee 37130  
Email: [jreed@mborolaw.com](mailto:jreed@mborolaw.com)  
Phone Contact: 615-893-5522

To Lessee: Community Development Institute Head Start, Inc.  
Attn: \_\_\_\_\_  
100065 E Harvard Ave, Ste 700  
Denver, CO 80231  
Email: \_\_\_\_\_  
Phone Contact: \_\_\_\_\_

The address to which any notice, demand, or other writing may be given may be changed by written notice given by such party as above provided.

10. **INDEMNIFICATION OF LESSOR.** Lessor shall not be liable for any claim, loss, injury, death, or damage to persons or property occurring in regard to the Leased Premises, Common Area, and/or Lessor's use of the property during the term of this Lease. Lessee shall indemnify and hold Lessor harmless against all claims, liability, loss, or damage whatsoever occurring on or in regards to the same. Lessee hereby waives all claims against Lessor for damages to the Leased Premises, Common Area and improvements that are now on or hereafter placed or built on the Leased Premises or Common Area and to the property of Lessee in, on, or about the Leased Premises and/or Common Area, from any cause arising at any time.

11. **REDELIVERY OF PREMISES.** Lessee shall pay all sums required to be paid by Lessee hereunder in the amounts, at the time, and in the manner herein provided, and shall keep and perform all the terms and conditions hereof on its part to be kept and performed, and at the expiration or sooner termination of this lease, Lessee shall peaceably and quietly quit and surrender the Leased Premises to Lessor in good order and condition subject to the other provisions of this lease.

12. **REMEDIES OF DEFAULT.** In the event of a default hereunder, Lessor shall have the following rights which shall be cumulative: a) Lessor shall have the right to enter the Leased

Premises and Common Area and take possession thereof, and the rent shall become due thereupon and be paid up to the time of re-entry, (b) Lessor may relet the property or any part or parts thereof, either in the name of Lessor or otherwise, for a term or terms which may, at Lessor's option, be less than or exceed the period which would otherwise have constituted the balance of the term of this lease, and (c) Lessee shall also pay to Lessor as damages for the failure of Lessee to observe and perform Lessee's covenants herein contained any deficiency between the rent hereby reserved and/or agreed to be paid and the net amount, if any, from the rents collected for the Leased Premises, if released, for the balance of the term of this agreement. In computing such damages, there shall be added to the said deficiency such reasonable expenses as Lessor may incur in connection with reletting, such as brokerage fees and preparation for reletting. Lessor agrees to make a good faith effort to mitigate all damages and to relet the property in the event of any default specified herein. In addition to the aforesaid damages, Lessor shall have all other remedies afforded by law not in conflict herewith, and all security deposits shall be forfeited to Lessor. In addition to any other remedies to which Lessor is entitled, Lessor shall be entitled to recover Lessor's attorneys fees and court costs incurred to enforce this Lease.

13. **EFFECT OF LESSEE'S HOLDING OVER.** Any holding over after the expiration of the term of this lease, without written consent of Lessor, shall be an act of default and shall also be construed to be a tenancy at will.

14. **ROUTINE MAINTENANCE.** Lessee shall be solely responsible for keeping the Leased Premises in good order, clean, and maintained during the term of the Lease, and shall deliver the Leased Premises to Lessor upon termination of the lease in good condition. Lessee is solely responsible for maintaining the landscaping around the Premises, including but not limited to mowing the Premises. Lessee shall be responsible, at Lessee's sole expense, to clean up and remove any chemicals or other hazardous materials placed on the Leased Premises by Lessee, Lessee's employees, agents, principals, invitees or subcontractors. Lessee shall be responsible for any damage to the property caused by Lessee or Lessee's guests, invitees, or agents.

15. **WARRANTIES.** Lessor makes no warranties concerning the structure, quality or safety of the Leased Premises. Lessee accepts the Leased Premises "AS IS" with no warranties or representations, either express or implied.

16. **INSURANCE.** The Lessee covenants and agrees to purchase a comprehensive public liability insurance policy to protect and insure the Lessee from any and all claims for any personal injury or death or any and all claims of any type or nature which might arise from the Lessee's use and occupation of the Leased Premises, Common Area, and property during the term of this Lease. Said liability insurance policy shall be in a minimum amount of Two Million and 00/100 Dollars (\$2,000,000.00) per person for any accident, injury, death, or claim of any type or nature to any person on the Leased Premises and Common Area during the term of this Lease and be issued by an insurance carrier acceptable to Lessor. Said policy shall name Lessor as an additional insured thereunder. The Lessee shall furnish the Lessor a copy of documents evidencing such insurance coverage upon execution of this Lease and at such further times requested by Lessor. Lessee shall be responsible to maintain property and casualty insurance on Lessee's personal property and the contents of the Leased Premises. LESSOR SHALL NOT

INSURE LESSEE'S PERSONAL PROPERTY AND LESSEE IS ADVISED TO OBTAIN INSURANCE FOR THE SAME.

17. **ASSIGNMENT AND SUBLETTING BY LESSEE.** Lessee may not assign this Lease or sublet the Leased Premises or Common Area with the prior written consent of the Lessor.

18. **TIME OF THE ESSENCE.** Time is of the essence of this lease, and of each and every covenant, term, condition, and provision hereof.

19. **SEVERABILITY.** If any part or parts of this agreement shall be held unenforceable for any reason, the remainder of this Lease Agreement shall continue in full force and effect. If any provision of this Lease Agreement is deemed invalid or unenforceable by any court of competent jurisdiction, and if limiting such provision would make the provision valid, then such provision shall be deemed to be construed as so limited.

20. **WAIVER.** The failure of either party to enforce any provisions of this Lease Agreement shall not be deemed a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Lease Agreement. The acceptance of rent by Lessor does not waive Lessor's right to enforce any provisions of this Agreement.

IN WITNESS WHEREOF, the Lessor and the Lessee have respectively executed this Lease as of, and from that, date first written above.

"LESSOR"

"LESSEE"

RUTHERFORD COUNTY  
BOARD OF EDUCATION

COMMUNITY DEVELOPMENT INSTITUTE  
HEAD START, INC.

By: \_\_\_\_\_

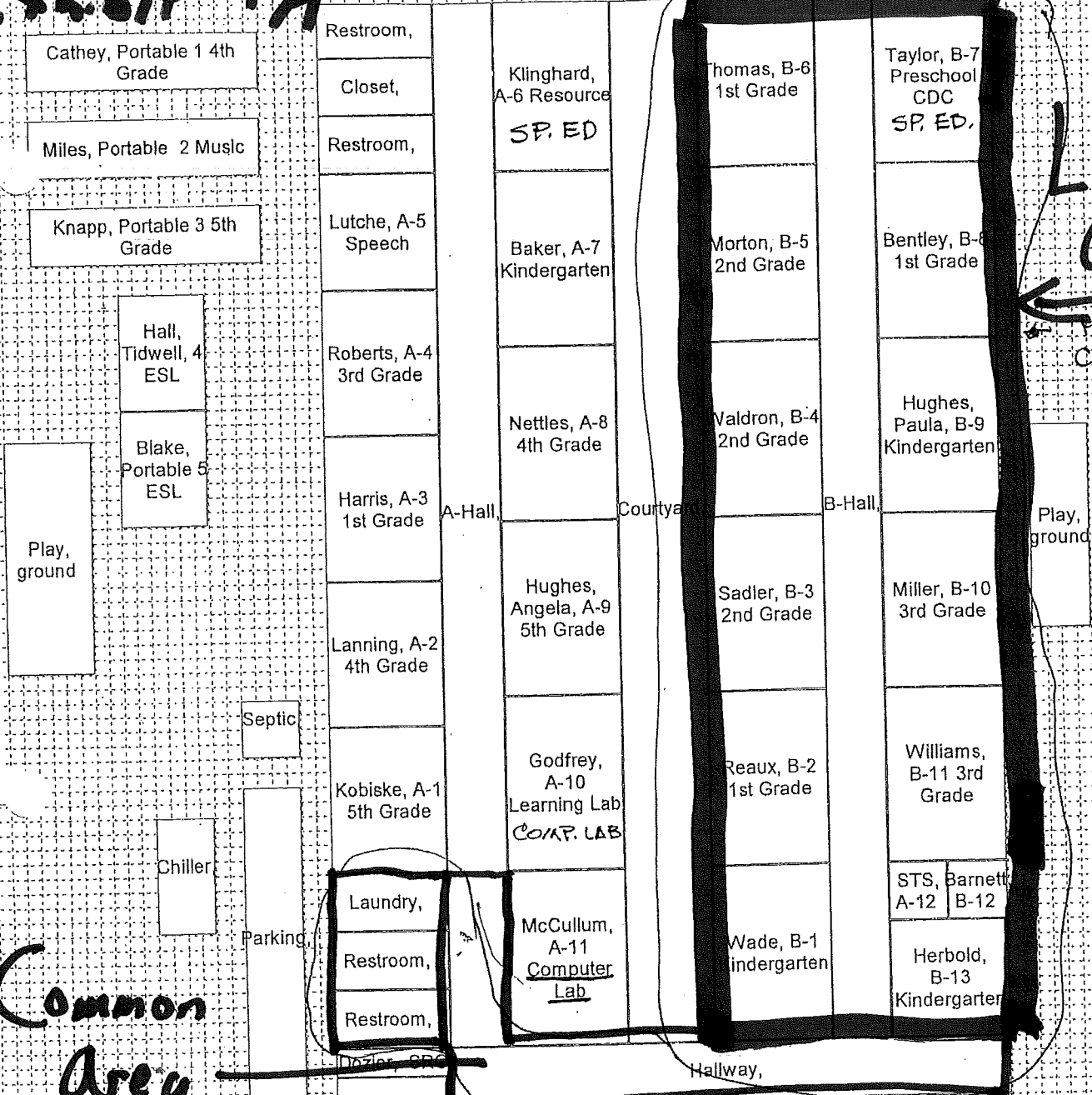
By: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_



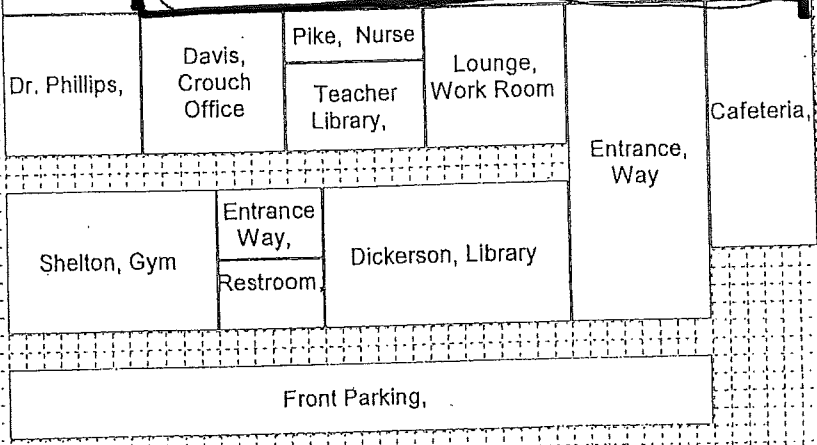
# Exhibit "A"



**Leased Area**  
← Mrs. COMBEARD

**Common Area**

- COMPUTER LAB (2)
- SPEC. ED (2)
- CLASSROOMS (21)



Barnett, Guidance In Rooms  
Films, Art Class In Rooms

JOHN COLEMAN, ELEMENTARY



## AFFINITY CARD PROGRAM AGREEMENT

**This Affinity Card Program Agreement (“Agreement”)** is by and between Redstone Federal Credit Union (“RFCU”), Rutherford County Board of Education and Blackman High School (collectively as “ORGANIZATION”) and is entered into on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ (“Effective Date”).

### **BACKGROUND**

1. RFCU is a federal credit union in the business of offering financial products and services to its members, including but not limited to, issuing debit cards;
2. ORGANIZATION is public high school.
3. RFCU and ORGANIZATION desire to work together to design, issue, and promote an Affinity Card to offer as a card design option to RFCU’s members, all on the terms and conditions set forth below.

Now, therefore, in consideration of the foregoing and the following rights and obligations, RFCU and ORGANIZATION agree as follows:

### **TERMS AND CONDITIONS**

#### **1. Definitions.**

- 1.1. “Affinity Card” means a debit card co-branded by RFCU and ORGANIZATION whose logo shall appear on the card.
- 1.2. “Affinity Card Program” means the Affinity Card, all price point considerations identified in Exhibit A of the Agreement, and promotion and publicity as identified in Section 3.
- 1.3. “Content” means all information contributed by ORGANIZATION and included or embodied in the Affinity Card and promotion thereof, including but not limited to Marks, text, images, graphics, and all other media in electronic or other form.
- 1.4. “Marks” means each party’s names, trademarks, service marks, trade names, and logos.
- 1.5. “Monthly Fee” means the total amount paid to ORGANIZATION for the aggregate number of Qualifying Transactions conducted in the previous calendar month.
- 1.6. “Qualifying Transaction” means any purchase transaction made with the Affinity Card.

#### **2. Licenses, Intellectual Property Ownership.**

- 2.1. RFCU owns and shall retain all rights, title and interest in and to its Marks, products and services, including but not limited to, ownership of all intellectual property, if any, contained or embodied therein.
- 2.2. ORGANIZATION shall own all rights, title and interest in and to any Marks or Content provided by ORGANIZATION to RFCU for incorporation on the Affinity Card and for Organization purposes related to the Affinity Card Program.
- 2.3. Subject to the terms and conditions of this Agreement, each party grants to the other a limited, non-exclusive and non-transferable right and license to use, reproduce and display each other's Marks in connection with the performance of this Agreement. A party's use of the other's Marks shall be in accordance with the specifications provided for such use by the party whose Marks are being used. In the event such specifications are not provided, neither party shall use any of the other party's Marks for any purpose without first obtaining written permission.
- 2.4. In the event the Agreement is terminated in accordance with Section 7, the limited, non-exclusive and non-transferable right and license to use, reproduce and display ORGANIZATION's Marks shall continue in association with all Affinity Cards issued prior to the termination date.
- 2.5. To the extent that ORGANIZATION contributes Content used by RFCU, ORGANIZATION hereby warrants and represents that it either (a) owns sufficient proprietary interest in all such Content to permit its inclusion in RFCU's Affinity Card Program; or (b) will obtain sufficient proprietary interest in all such Content to permit its inclusion in the RFCU Affinity Card Program.

### 3. **Promotion and Publicity.**

- 3.1. Either party may issue a press release related to this Agreement. If either party elects to issue such a press release, that party will prepare any such press release and will first submit the press release to the other party for its consent, which consent shall not be unreasonably withheld or delayed.
- 3.2. ORGANIZATION shall promote the Affinity Card Program at its sole expense on no less than a quarterly basis through newsletters, signage, emails, and other such media provided ORGANIZATION uses the approved Mark of RFCU as provided to ORGANIZATION.
- 3.3. RFCU shall provide an assessment review to ORGANIZATION at ORGANIZATION's request, but on no more than an annual basis.
- 3.4. RFCU shall include the Affinity Card in its debit card suite and promote the Affinity Card Program as deemed appropriate.

### 4. **Payments.**

- 4.1. RFCU shall pay ORGANIZATION a Monthly Fee by the 15<sup>th</sup> day of each month. The Monthly Fee shall be made by bank wire transmittal into an account authorized by ORGANIZATION in Exhibit B.
- 4.2. Upon termination of the Agreement, the Monthly Fee will cease to be paid effective the first date of the termination.

**5. Representations and Warranties; Indemnification.**

- 5.1. Each party represents and warrants to the other that it has the right to enter into this Agreement and perform its obligations hereunder in the manner contemplated in this Agreement; that this Agreement shall not conflict with any other agreement entered into by it; and that it owns all of the rights in and to those of its Marks used in the RFCU Affinity Card Program. The foregoing representations and warranties shall also be deemed covenants of a party that such representations and warranties will remain true and correct throughout the Term of this Agreement.
- 5.2. RFCU shall indemnify and hold harmless ORGANIZATION and its officers, directors, employees, and agents from and against all liabilities, costs and expenses (including reasonable attorneys' fees) incurred by the ORGANIZATION that arise out of any claim, demand, suit, action, or proceeding brought by a third party that involves, relates to, or concerns a violation or other breach by the ORGANIZATION of any of the provisions of this Agreement (including, without limitation, any of the representations or warranties of the Indemnifying Party set forth in this Agreement) or the negligence or willful misconduct of the Indemnifying Party. Provided, however, that the ORGANIZATION, upon receipt of a notice of a claim that could result in the ORGANIZATION of the existence and specifics of such claim, and permits the ORGANIZATION, if it so requests, either to conduct the defense or to participate with the ORGANIZATION in the defense thereof and any settlement negotiations relating thereto.
- 5.3. Subject to the availability of lawful appropriation and consistent with the Tennessee Governmental Tort Liability Act, ORGANIZATION shall hold RFCU harmless from and indemnify it for any final judgment of a court of competent jurisdiction for its failure to perform its obligations hereunder or to the extent attributable to the negligence of its officers or employees when acting within the course and scope of their employment in connection with this Agreement.
- 5.4. EXCEPT AS SPECIFIED IN THIS AGREEMENT, NEITHER PARTY MAKES ANY WARRANTY IN CONNECTION WITH THE SUBJECT MATTER OF THIS AGREEMENT AND EACH PARTY HEREBY DISCLAIMS ANY AND ALL IMPLIED WARRANTIES, INCLUDING, WITHOUT LIMITATION, ALL IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, AND NONINFRINGEMENT.

## 6. Term, Termination.

- 6.1. Unless otherwise terminated as provided in this Section 7, the initial term of this Agreement shall begin on the Effective Date and shall continue for a period of 60 months. This agreement shall automatically renew for subsequent 2 year terms unless a minimum of 180 days written notice of termination is provided by the terminating party. The initial term and renewal term are together referred to as Term.
- 6.2. RFCU reserves the right to review the Affinity Card Program after the first two years of the initial term in order to reevaluate the program.
- 6.3. Either party may terminate the agreement at any time by providing the other party no less than 180 days written notice of termination.
- 6.4. If either party shall materially breach any provision contained in this Agreement, and such breach is not cured within 30 days after receiving notice of such breach from the other party, the party giving notice may terminate this Agreement, in which event this Agreement, and the licenses granted hereunder shall terminate 30 days after the failure to cure said breach.

## 7. Confidentiality.

- 7.1. The parties agree and acknowledge that in the performance of this Agreement each party may have access to private or confidential information of the other party, including but not limited to the terms of this Agreement, trade secrets, marketing and business plans and technical information, and financial data, which is designated as confidential by the disclosing party, orally or in writing (“Confidential Information”). Each party agrees that: (a) all Confidential Information shall remain the exclusive property of the owner; (b) it shall maintain, and shall use prudent methods to cause its employees and agents to maintain the confidentiality of the Confidential Information; and, (c) it shall not copy, publish, disclose to others or use (other than as provided pursuant to the performance of this Agreement) the Confidential Information.
- 7.2. Notwithstanding the foregoing, Confidential Information shall not include any information to the extent it (a) is or becomes part of the public domain through no act or omission on the part of the receiving party; (b) is disclosed to third parties by the disclosing party without restriction on such third parties; (c) is in the receiving party’s possession at or prior to the time of disclosure under this Agreement; (d) is disclosed to the receiving party by a third party having no obligation of confidentiality with respect thereto; (e) is independently developed by the receiving party without reference to the disclosing party’s Confidential Information; or (f) is released from confidential treatment by the written consent of the disclosing party.
- 7.3. Neither party shall disclose the specific terms and conditions of this Agreement to any third party; provided, however, either party may disclose such terms and conditions to its directors, officers, agents, and auditors on an as needed basis. Notwithstanding the foregoing, the parties may disclose the general nature of this Agreement to any third party, subject to the limitations concerning press releases as set forth in Section 3.

**8. Liability.**

8.1. RFCU'S LIABILITY SHALL BE LIMITED TO THE TOTAL DOLLAR AMOUNT PAID TO ORGANIZATION IN THE PREVIOUS 3-MONTHS UNDER THIS AGREEMENT. IN NO EVENT WILL EITHER PARTY BE LIABLE TO THE OTHER FOR ANY SPECIAL, INCIDENTAL, CONSEQUENTIAL OR PUNITIVE DAMAGES, WHETHER BASED ON BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE) OR OTHERWISE, WHETHER OR NOT THAT PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGE.

**9. Miscellaneous Provisions.**

- 9.1. This Agreement, and any disputes arising hereunder, shall be governed, interpreted, construed, and enforced in all respects in accordance with the laws of the State of Tennessee, except for its conflict of laws rules. The prevailing party in any action to enforce this Agreement will be entitled to recover its costs and expenses, including reasonable attorneys' fees.
- 9.2. All notices, reports, approvals, or consents required or permitted under this Agreement shall be in writing and shall be deemed to have been given if personally delivered or sent by U.S. Mail to, in the case of RFCU, 220 Wynn Drive, Huntsville, Alabama, 35893 ATTN: VP Innovation (with a copy to Legal), and in the case of ORGANIZATION, the address then on file with RFCU, or at such other address as either party may designate in writing to the other.
- 9.3. Neither party shall be responsible for failure or delay of performance, other than for security or confidentiality obligations hereunder, if caused by: an act of war, hostility, or sabotage; act of God; electrical, internet, or telecommunication outage that is not caused by the obligated party; government restrictions (including the denial or cancellation of any export or other license), provided, however, that such party has complied with its disaster recovery service plan. Not in limitation of the foregoing, each party will use reasonable efforts to mitigate the effect of a force majeure event.
- 9.4. The failure of either party to enforce any right or provision in the Agreement shall not constitute a waiver of such right or provision unless acknowledged and agreed to by such party in writing. Except for actions for nonpayment or breach of security or confidentiality or either party's proprietary rights, no action, regardless of form, arising out of or relating to the Agreement may be brought by either party more than two years after the cause of action has accrued.
- 9.5. The Agreement represents the parties' entire understanding relating to the Affinity Card Program, and supersedes any prior or contemporaneous, conflicting or additional communications. The exchange of a fully executed Agreement by fax or electronic signature shall be sufficient to bind the parties to the terms and conditions of the Agreement. The Agreement may be amended only by written agreement signed by the parties. If any provision of the Agreement is held by a court of competent jurisdiction to





be invalid or unenforceable, then such provision(s) shall be construed to reflect the intentions of the invalid or unenforceable provision(s), with all other provisions remaining in full force and effect.

9.6. No joint venture, partnership, employment, or agency relationship exists between RFCU and ORGANIZATION as a result of the Agreement. Neither party may assign the Agreement without the prior written approval of the other; such approval shall not be unreasonably withheld or delayed, provided that such approval shall not be required in connection with a merger or acquisition of all or substantially all of the assets of the assigning company. Any purported assignment in violation of this section shall be void.

Redstone Federal Credit Union

Rutherford County Board of Education

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name & Title

\_\_\_\_\_  
Printed Name & Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Blackman High School

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name & Title

\_\_\_\_\_  
Date



**Exhibit A**

**Affinity Card Program**

ORGANIZATION has elected to implement a debit Affinity Card.

Program price points:

Development and Implementation Fee: \$0

ORGANIZATION shall receive \$0.10 for every Qualifying Transaction made with an Affinity Card during the Term.





**Exhibit B**

**BANK WIRE TRANSFER AUTHORIZATION**

As a duly authorized signer on the account identified below, I authorize RFCU to perform scheduled or periodic bank wire transfers to the ORGANIZATION account identified below for payments due.

I understand and authorize all of the above as evidenced by my signature below.

AUTHORIZING SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

RECEIVER'S ABA NUMBER: \_\_\_\_\_

INSTITUTION RECEIVING: \_\_\_\_\_

NAME AND ACCOUNT NUMBER: \_\_\_\_\_

# Thurman Francis Arts Academy

*Academic Excellence Enriched by the Arts*

---

Jeff McCann, *Principal*

Krista Hoekstra, Ed.D., *Assistant Principal*

Mr. Trey Lee, Assistant Superintendent  
Engineering & Construction  
Rutherford County Schools  
Murfreesboro, TN

Jan. 29, 2020

Mr. Lee,

I am submitting the following applications for campus construction projects for your review. Please let me know if you have any questions or if any additional information is needed. If they meet with your approval, please forward to the Board of Education for final approval. I will be present at the next board meeting to answer any questions they may have. Thank you for your consideration.

Sincerely,



Jeff McCann, Principal

## Rutherford County Schools

### Application for Campus Construction Project

Before any request for construction of proposed buildings will be forwarded to the Rutherford County School Board, the following form must be filled out in full and submitted to the Rutherford County Schools Engineering and Construction Department with a letter from the School Principal, a site plan, floor plan and elevations (if applicable), a full estimate, and schedule.

1. School Name : Thurman Francis Arts Academy
2. Principal : Jeff McCann
3. Project Name : Scoreboard replacement
4. Assistant Principal who is overseeing the project : N/A
5. Does project support recreational sports, athletics or education? : Athletics
6. Does this project meet all gender equity criteria? : Yes. It will support boys & girls basketball and girls Volleyball
7. What department is this project being constructed for? (I.E. Baseball, softball, band, FFA, etc.) : Basketball & Volleyball

---

8. What is the anticipated cost for this project (this should include all utility connection fees, building permits, inspection, and construction). Attach and submit a detailed estimate.
9. What is the funding source and are funds currently available: (Grant, Booster Club, etc.)List all sources. : Basketball department reserves
10. If a grant or funded by a foundation/donor/ charitable organization, what is the foundations name?  
Do construction plans meet criteria for funding? N/A N/A
11. If funded by a local financial institution, has the loan been approved and who is the guarantor for loan : N/A
12. Do you have a site layout showing where this project will be constructed on campus? : Yes
13. Has RCS Engineering & Construction reviewed project location? Are there any conflicts in utilities or easements? : No
14. Has MTEMC, CUD, MWSD or other local utilities been contacted for service connection if required? : N/A
15. Are plans drawn and stamped by Architect/ Engineer? : N/A

16. Have plans been submitted to Rutherford County Codes or Murfreesboro City Building Codes Offices for review and/or approval. (LaVergne City Codes, Smyrna City Codes, Murfreesboro City Codes) N/A
17. What is your time line for completion of project? When will it start and when will it be completed? : Project is expected to be complete by the end of the spring semester
18. If stated that construction project is at no cost to school Board all cost should be included in project. This includes electrical, plumbing, and mechanical services. : Estimates attached
19. Do you have a contractor for constructing/completing the project? What is the name of Contractor? If no, who will be overseeing the project from the community and who will be doing the work? : Nevco will provide the sign. Installation will be done by Gayden Signs.

**RUTHERFORD COUNTY SCHOOL SYSTEM**

Negotiated Bid Form  
RCS-3 (revised 7/2016)

- \*Required if between \$1,000-\$9,999.99
- \*Contact at least 3 vendors
- \*Attach form to requisition/PO
- \*Advertise if greater than \$10,000


Dept/School: Thurman Francis Arts Academy

Date: 01/23/20

Vendor #1	Vendor #2	Vendor #3
NEVCO	DAKTRONICS	GOPHERSPORTS
Dan Morgan	Jonathon Fremming	Josh Schultz
615-651-1797	800-325-8766	885-500-2752

Qty	Item Description	Price	Price	Price
2	Basketball Scoreboards with all parts/controls/shipping (See attached quotes for specifics)	7978.54	11,078	8000.46

Person Negotiating: Jeff McCann  
 Reasons for Selection of Vendor: NEVCO: cost effective, local service, supplied scoreboards for several local schools.

Approved by:   
 Accounts to be charged: \_\_\_\_\_  
 (bookkeeper to verify)





# NEVCO

## QUOTATION

Account Name	Thurman Francis Arts Academy	Created Date	1/7/2020
Quote Number	00105205	Expiration Date	1/20/2020
Contact Name	Brian Nelson	Prepared By	Dan Morgan
Title	Parent	Title	Display & Scoring Consultant
Phone	(615) 210-2211	Phone	(615) 651-1797
Email Address	<a href="mailto:brianrealtor11@gmail.com">brianrealtor11@gmail.com</a>	Fax	(618) 664-0398
		Email Address	<a href="mailto:dmorgan@nevco.com">dmorgan@nevco.com</a>

Quantity	Model/Part #	Product Description	Line Item Description	Dimensions L x H x W/D	Total Price
2.00	2710-NL	Basketball (Optional - Volleyball and/or Wrestling) LED Scoreboard		8'x4'11"x8"	USD 6,012.16
1.00	802-0303 - MPCX2 (Basketball)	Wireless Handheld Control		0.3'x0.5'x0.1'	USD 263.12
2.00	ADI 8-2	Non-illuminated Indoor Sign	OPTIONAL	8'x2'	USD 702.24
1.00	MPCX/MPCX2 Case	MPCX/MPCX2 Control Carrying Case (holds 2 controls)		12.4"x8"x4"	USD 22.00
2.00	MPCX2 Rec - Indoor x7xx	On-board Wireless Receiver Kit			USD 614.24

Ttl Shipping Wt (lbs)	460	Subtotal	USD 7,613.76
County	Rutherford	Freight	USD 364.78
		Total	USD 7,978.54

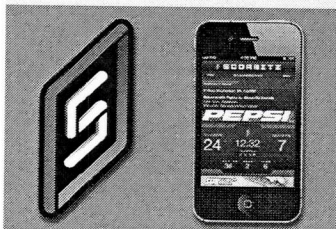
Customers who purchased items in this quote also purchased the following:

### Slim Shot Clocks



- Three shot clock sizes, all with a 2" depth, to meet your venue's needs
- Bright, long lasting, energy-efficient LED's reduce power consumption and operating expense
- New durable Lexan face and lightweight aluminum cabinet design can withstand heavy impact
- Integrates with Nevco accessories, such as End of Period lights, and Locker Room Clocks
- Daisy chaining capability allows for single or double sided mounting

### Scorbitz



- Unlimited advertising revenue potential
- Real-time, streaming scores and updates on your smart phone and other internet devices
- Post or check upcoming game schedules
- Send notifications to phone to let fans know the game is about to start and after the game with the final score
- Enhance your relationships with fans and alumni

Gayden Signs  
 11789 George R. James Rd.  
 Eads, TN 38028

# Estimate

Date 1/28/2020  
 Estimate # 1433

Name / Address  
 Thurman Francis Arts Academy

P.O. #  
 Terms

Due Date 1/24/2020  
 Other

Description	Qty	Rate	Total
remove <del>2</del> boards	1	<del>600.00</del>	<del>600.00</del> T
install 2 boards	1	1,700.00	1,700.00T
Subtotal			\$2,100.00
Sales Tax (0.0%)			\$0.00
Total			\$2,100.00

**Gayden Signs**  
 mgayden@yahoo.com  
 www.GaydenSigns.com

9018705669

*See attached for explanation of edits*

---

**Jeff McCann**

**From:** Dan Morgan <DMorgan@nevco.com>  
**Sent:** Tuesday, January 28, 2020 12:15 PM  
**To:** Jeff McCann  
**Subject:** RE: Estimate 1433 from Gayden Signs

**EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.**

The "G" key on my keypad is problematic.....it's really not Gayden Sins! 😊 I called Mike Gayden. If there is only one board to take down, reduce the take down price to \$400.00.

**Dan Morgan**

**Display and Scoring Consultant**

P: 615-651-1797

F: 618-664-0398

[dmorgan@nevco.com](mailto:dmorgan@nevco.com)

[www.nevco.com](http://www.nevco.com)



**From:** Jeff McCann <McCannJ@rcschools.net>  
**Sent:** Tuesday, January 28, 2020 12:10 PM  
**To:** Dan Morgan <DMorgan@nevco.com>  
**Subject:** RE: Estimate 1433 from Gayden Signs

Thank you!

*Jeff McCann, Principal*  
**Thuman Francis Arts Academy**

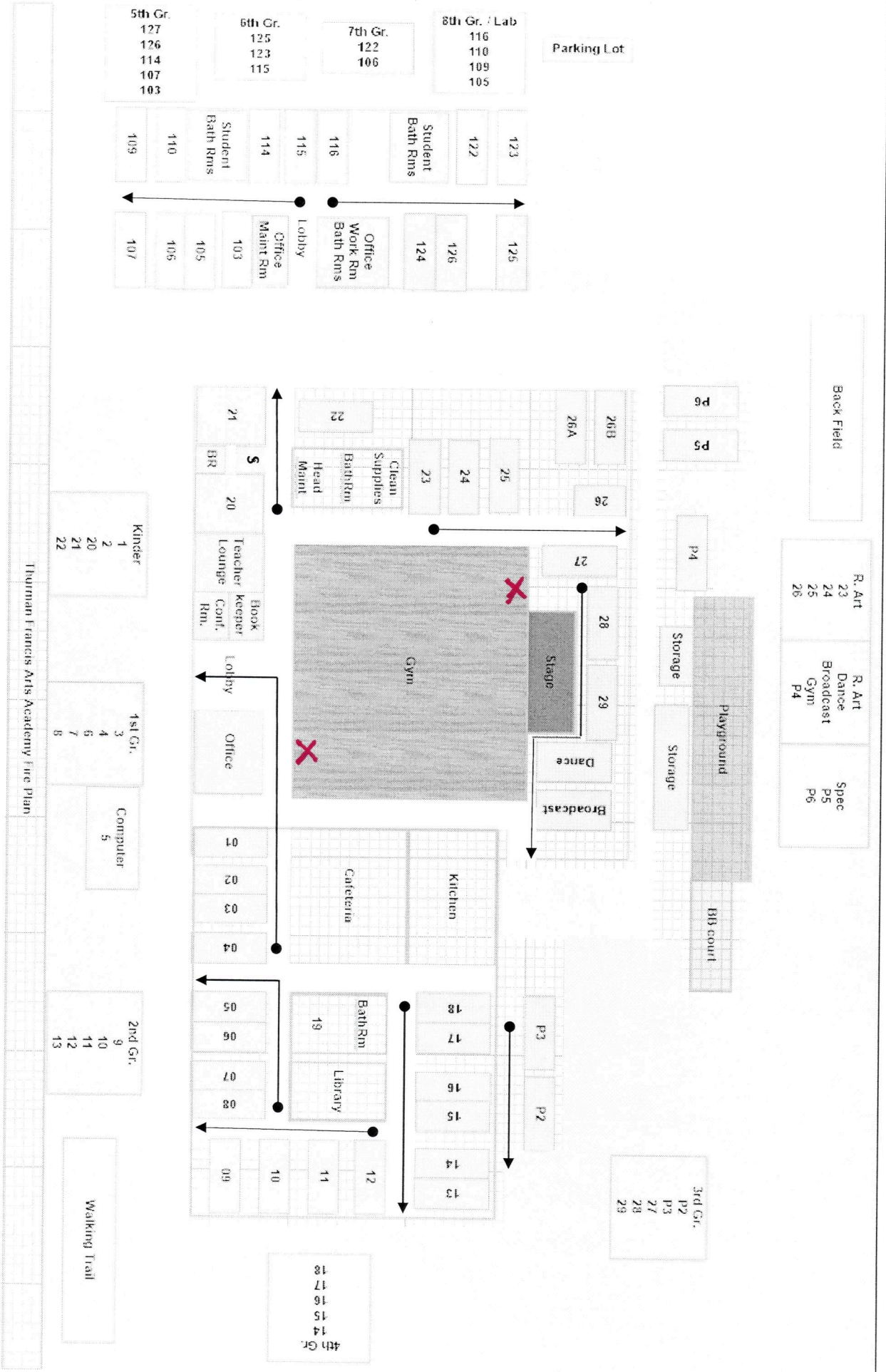
*"Whether you think you can or you can't, you're right." – Henry Ford*

---

**From:** Dan Morgan [<mailto:DMorgan@nevco.com>]  
**Sent:** Tuesday, January 28, 2020 12:07 PM  
**To:** Jeff McCann <McCannJ@rcschools.net>  
**Subject:** FW: Estimate 1433 from Gayden Signs



Scoreboard replacement map



## Rutherford County Schools

### Application for Campus Construction Project

Before any request for construction of proposed buildings will be forwarded to the Rutherford County School Board, the following form must be filled out in full and submitted to the Rutherford County Schools Engineering and Construction Department with a letter from the School Principal, a site plan, floor plan and elevations (if applicable), a full estimate, and schedule.

1. School Name : Thurman Francis Arts Academy
2. Principal : Jeff McCann
3. Project Name : Water bottle station installation
4. Assistant Principal who is overseeing the project : N/A
5. Does project support recreational sports, athletics or education? : All school health support
6. Does this project meet all gender equity criteria? : Yes
7. What department is this project being constructed for? (I.E. Baseball, softball, band, FFA, etc.) : Whole School

---

8. What is the anticipated cost for this project (this should include all utility connection fees, building permits, inspection, and construction). Attach and submit a detailed estimate.
9. What is the funding source and are funds currently available: (Grant, Booster Club, etc.) List all sources. : PTO funds are available and dedicated to this project
10. If a grant or funded by a foundation/donor/ charitable organization, what is the foundations name? N/A  
Do construction plans meet criteria for funding?
11. If funded by a local financial institution, has the loan been approved and who is the guarantor for loan : N/A
12. Do you have a site layout showing where this project will be constructed on campus? : Attached
13. Has RCS Engineering & Construction reviewed project location? Are there any conflicts in utilities or easements? : No
14. Has MTEM, CUD, MWSD or other local utilities been contacted for service connection if required? : N/A
15. Are plans drawn and stamped by Architect/ Engineer? : N/A

16. Have plans been submitted to Rutherford County Codes or Murfreesboro City Building Codes Offices for review and/or approval. (LaVergne City Codes, Smyrna City Codes, Murfreesboro City Codes) N/A
17. What is your time line for completion of project? When will it start and when will it be completed? : Project is expected to be complete by the end of February
18. If stated that construction project is at no cost to school Board all cost should be included in project. This includes electrical, plumbing, and mechanical services. : Estimate attached
19. Do you have a contractor for constructing/completing the project? What is the name of Contractor? If no, who will be overseeing the project from the community and who will be doing the work? : Hiller Plumbing Co. School administration will oversee the project.

**Jeff McCann**

---

**From:** Julie Cobble <juliescobble@gmail.com>  
**Sent:** Friday, January 24, 2020 8:17 PM  
**To:** Jeff McCann  
**Subject:** Fwd: Work Requested

**EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.**

Begin forwarded message:

**From:** CustomerService@happyhiller.com  
**Date:** January 24, 2020 at 5:30:25 PM CST  
**To:** juliescobble@gmail.com  
**Subject:** **Work Requested**

Below is a copy of the work that has been requested. Please feel free to contact us with questions.

**Job Summary** WIA 12 \*\*Open 7-3p \*\*CWOW 615) 293-5599\*\*  
Cust. has 2 Water bottle stations to be installed at the school.//\$99 hr. w/1.5 min.//WOW  
**Bill To** Thurman Francis Arts Academy **Service Location** Thurman Francis Arts Academy

221 Todd Lane  
Smyrna, TN 37167 USA

221 Todd Lane  
Smyrna, TN 37167 USA

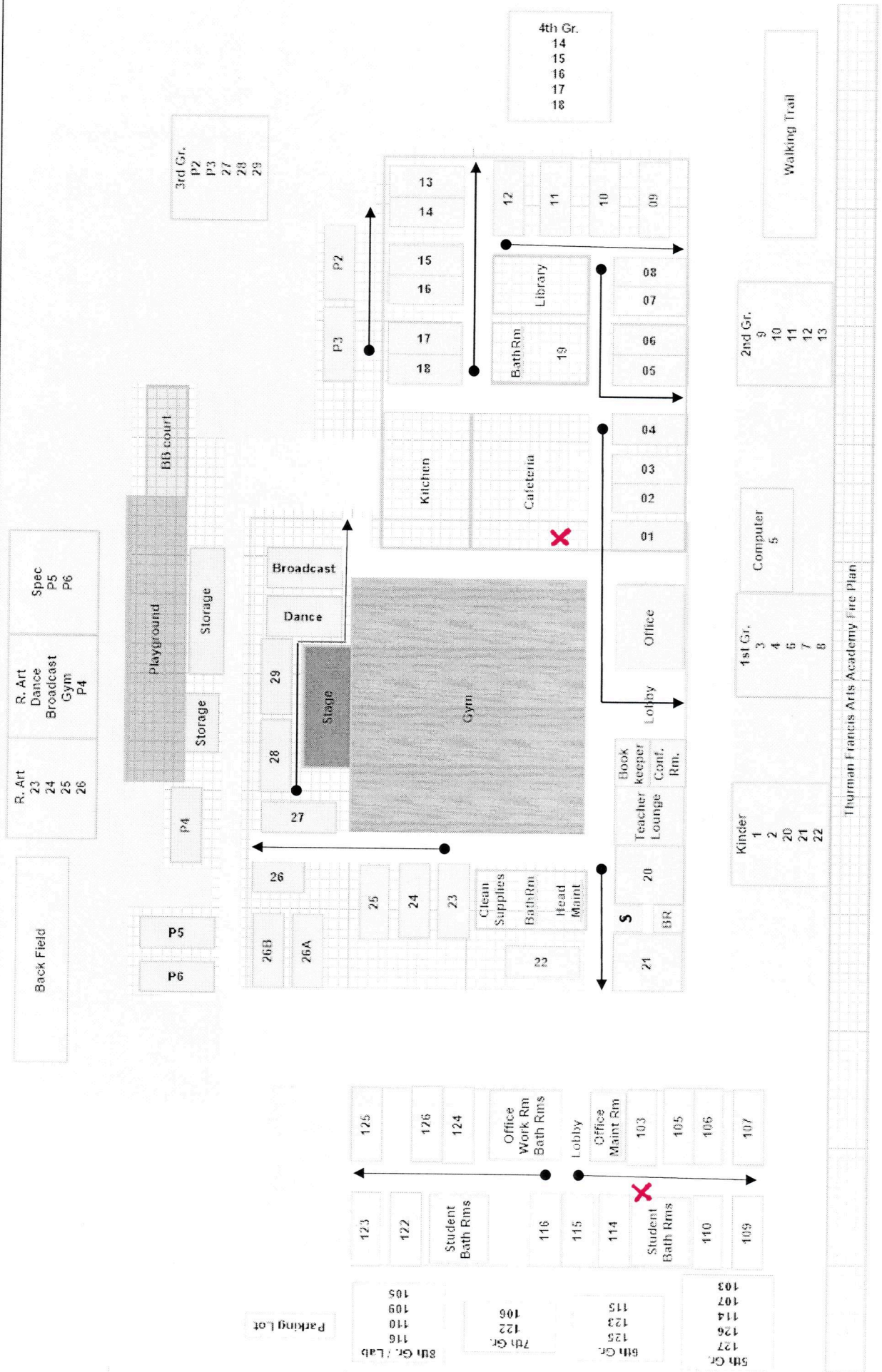
**Thank You For Contacting Us,**

The Hiller Customer Service Team



Water Bottle Station installation map

X = replace existing fountain with bottle fill station



## Rutherford County Schools

### Application for Campus Construction Project

Before any request for construction of proposed buildings will be forwarded to the Rutherford County School Board, the following form must be filled out in full and submitted to the Rutherford County Schools Engineering and Construction Department with a letter from the School Principal, a site plan, floor plan and elevations (if applicable), a full estimate, and schedule.

1. School Name: Blackman High School
2. Principal: Dr. Leisa Justus
3. Project Name: Softball Field Equipment Shed
4. Assistant Principal overseeing the project: Tim Pedigo
5. Does Project support recreational sports, athletics or education? Yes. It is for softball field.
6. Does the project meet all gender equity criteria? Yes
7. What department is this project being constructed for? Softball
8. What is the anticipated cost for this project (this should include all utility connection fees, building permits, inspection, and construction). Attach and submit a detailed estimate. The project is being donated by contractor, Tony Crawford. No costs to school or softball program.
9. What is the funding source and are funds currently available: (Grant, Booster club, etc.). List all sources. N/A. The project is being donated.
10. If a grant or funded by a foundation/donor/charitable organization, what is the foundations name? Contractor, Tony Crawford.
  - a. Do construction plans meet criteria for funding? Yes
11. If funded by a local financial institution, has the loan been approved and who is the guarantor for loan? N/A- no loan required.
12. Do you have a site layout showing where this project will be constructed on campus? Yes. Attached.
13. Has RCS Engineering & Construction reviewed project location? Yes. Are there any conflicts in utilities or easements? No.
14. Has MTEMC, CUD, MWSD or other local utilities been contacted for service connection if required? No utilities are required.
15. Are plans drawn and stamped by Architect/Engineer? Yes.



**PRINCIPAL**  
**DR. LEISA JUSTUS**

**3956 BLAZE DRIVE**  
**MURFREESBORO, TN 37128**  
**PHONE (615) 904-3850**  
**FAX (615) 904-3851**

**ASST. PRINCIPALS**  
**MR. KEN REED**  
**MR. TIM PEDIGO**  
**MR. SCOTT LAWLESS**  
**MRS. ANDREA HOLDER**

---

January 30, 2020

Rutherford County Schools  
Engineering and Construction Department  
Murfreesboro, Tennessee

To whom it may concern:

An application for campus construction is attached along with the site plan, drawing of structure, building permit, and other information required.

This is for a softball field equipment shed to be placed down the left field line outside the fence.

We are asking for approval so that this can be approved by the Board.

Sincerely,

  
Leisa C. Justus

City of Murfreesboro  
111 West Vine Street  
Murfreesboro, TN 37133  
TELE: 615 893 3750  
FAX: 615 217 3016

CITY OF MURFREESBORO  
CUSTOMER COPY



... creating a better quality of life

# CITY OF MURFREESBORO COMMERCIAL BUILDING PERMIT PER 2018 INTERNATIONAL BUILDING CODE

PERMIT NUMBER: <b>C1-20-0243</b>	NAME OF PROJECT: <b>Blackman High School Girl Softball Shed</b>		
ISSUED: <b>01/10/2020</b>	JOB SITE ADDRESS: <b>3956 Blaze Dr</b>		
PERMIT TYPE: <b>BC-UnSpk</b>	LOT: <b>1</b>		
	SUBDIVISION: <b>RUTH. CO. BLACKMAN SCHOOLS</b>		
OWNER: <b>Rutherford County Board of Education</b>	PRIME CONTRACTOR: <b>Imperial Construction Services LLC, Imperial Construction Services LLC</b>		
<b>2240 Southpark Blvd Ste B</b> <b>Murfreesboro, TN 37129</b> <b>615 890 8585</b>	<b>Murfreesboro, TN</b> <b>615 505 3399</b>	LICENSE:	INSURANCE:
OCCUPANCY GROUP/USE: <b>U Utility, Miscellaneous</b>			

Maximum Occupant Load:	ELEVATION 1ST FLOOR:		
CONST TYPE: <b>VB</b>			
GAS SUPPLIED BY:	ELEC SUPPLIED BY: <b>MED</b>	WATER SUPPLIED BY: <b>City</b>	
PROPERTY ZONE: <b>RS-15</b>	SETBACKS FRONT: <b>40'</b>	REAR: <b>30'</b>	SIDE: <b>12.5</b>

HEATED/FINISHED SQ.FT.: <b>0</b>	<b>0</b>		
UNHEATED SQ.FT.: <b>192</b>	NO. STORIES: <b>0</b>	NUMBER UNITS: <b>1</b>	Maximum Occupancy:
SPRINKLERED: <b>0 N/A</b>	CONST COST: <b>1500.00</b>	PERMIT FEE: <b>444.00</b>	

DESCRIPTION:

**Blackman High School Softball Shed**

As per plans submitted and plans review comments dated 1/9/2020, attached to permit.

**The job site is to be kept litter free with daily cleanup. All stored materials are to be kept in organized & stacked fashion.**  
**\* Additionally, the job site shall be maintained free from weeds or grass growth in excess of 12" in height.**

**ANY PERMIT IS BASED ON STAMPED ORIGINAL. COMPUTER GENERATED COPY OF DOCUMENTS MAY BE INCOMPLETE AND/OR INACCURATE.**

NOTICE: Separate permits are required for electric, plumbing, gas, HVAC and signs. This permit becomes void if work or construction authorized is not commenced within six (6) months or if construction is suspended or abandoned for a period of six (6) months.

NOTICE: This project may be subject to the architectural standards of the Americans with Disabilities Act of 1990 (ADA). Issuance of a building permit does not certify compliance with this federal statute. Copies of the guidelines and information concerning the ADA may be obtained from the Architectural and Transportation Barriers compliance Board, 1 (202) 653-7834 (Voice/TDD) or 1 (800) USA-ABLE. Failure to comply with the ADA may result in a federal fine and penalties.

NOTICE: In accordance with TCA Section 7-59-310(b)(1), Competitive Cable & Video Services Act, in cases of new construction or property development where utilities are to be placed underground, the developer or property owner shall give all providers of cable or video service serving the City of Murfreesboro at least 10 days prior notice of the construction of development, and of the particular dates on which open trenching will be available for the providers use.

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any state or local ordinance regulating construction or the performance of construction.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE SIGNED

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
TITLE

ISSUED BY **Brobin**



---

Plan Review Comments for  
**Blackman High School Girl Softball Shed**

---

Project Address: 3956 Blaze Dr  
Description of work: New Construction; 192sf; Type VB; Non-Sprinklered Utility Occupancy

---

Applicant: Anthony Crawford  
Address:  
Phone:

---

**IMPORTANT**

Thank you for submitting plans to the City of Murfreesboro Plan Review Committee. This plan submission initiates your construction permit application process.

The attached comments are provided to inform the applicant of issues which must be resolved before completion of different portions of the project.

---

Please follow these steps throughout the permitting process:

1. Resolve all issues critical to release of the permit you are applying for by contacting the representative listed for that department.
2. Upon resolution, contact the Plans Examiner assigned to this project listed on Page 2 at (615) 893-3750 in the Murfreesboro Building and Codes Department to remove the resolved comment(s) from the list.
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# Plan Review Comments

## Blackman High School Girl Softball Shed

Plans Review Comments December 12, 2019; Rev. Jan. 9, 2020  
Present: Brent Rowland

Plans Examiner: Brian Hardison (615) 893-3750 or bhardison@murfreesborotn.gov  
Permit Technician: Robin Lee (615) 893-3750 or rlee@murfreesborotn.gov

Blackman High School Girl Softball Shed  
3956 Blaze Dr  
2018 IBCCODE

### ADDITIONAL COMMENTS:

\*These comments will not include comments related to site plan revisions for projects submitted to the Building & Codes Department on or after May 1, 2014. Contact the City of Murfreesboro Planning Department at 615 893-6441 for additional information regarding the Site Plan Review process.

Murfreesboro Building and Codes Department (MBCD)  
Brian Hardison (615) 893-3750 bhardison@murfreesborotn.gov

### Prior to Any Permits:

1. An "Agreement not to Occupy" or a "Final Inspection Agreement" may be required to be executed at the of Permit Issuance with required signature of contractor, owner and/or tenant, a deposit will be required, please contact Sharon Qualls for further information and deposit amounts.

### Permit Conditions:

- The permit holder will be acting as the General Contractor in accordance with Tennessee State law and will be responsible for overseeing the entire building project including mechanical, plumbing, electrical, structural, architectural and site work.
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---

Murfreesboro Water Resources Department (MWSD)  
Greg Harvey (615) 890-0862

### Permit Conditions:

- No plumbing is to be with this project.

---

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name and Title: \_\_\_\_\_

# BLACKMAN HS GIRLS SOFTBALL SHED PROJECT

Location: BLACKMAN HS girls softball field

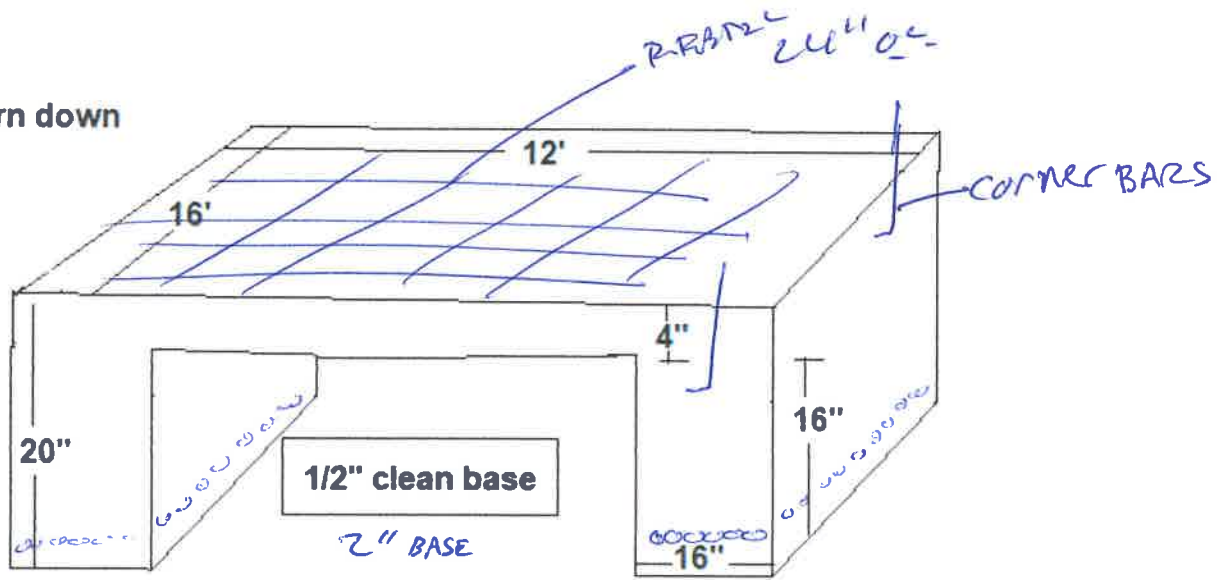
Project: shed building

Title: proposed location map



# FOOTING DIAGRAM

3500+ psi turn down slab  
concrete rebar

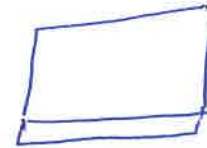
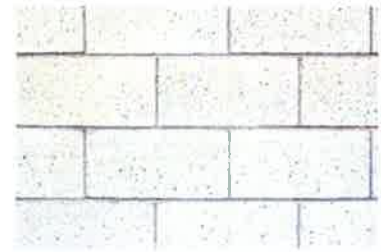
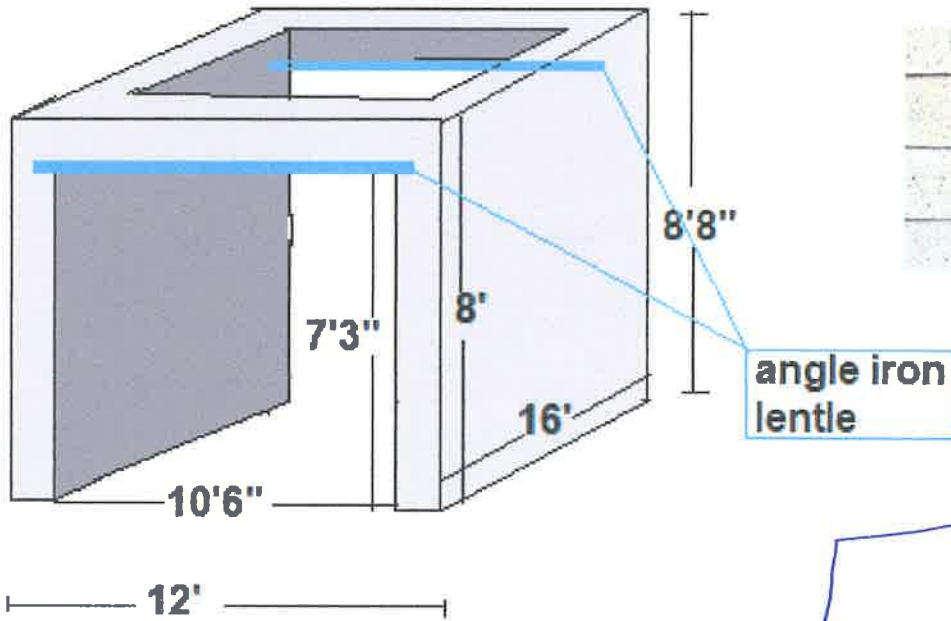


THESE DRAWINGS AND SPECIFICATIONS  
MUST REMAIN AT JOB SITE

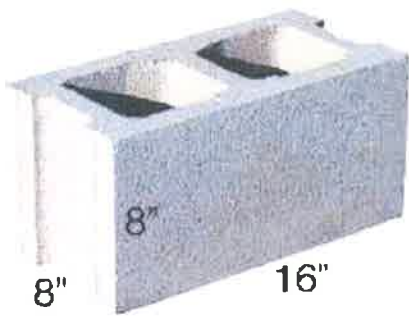
THESE DRAWINGS AND SPECIFICATIONS HAVE BEEN  
REVIEWED FOR CONSTRUCTION BY THE CITY OF  
MURFREESBORO BUILDING AND CODES  
DEPARTMENT. CONDITIONS AND COMMENTS LISTED  
ON THE ATTACHED PLAN REVIEW SHEET OR PERMIT  
ARE CONSIDERED A PART OF THE DRAWINGS.

BY: *[Signature]*  
DATE: 1-9-20

# MAIN STRUCTURE



RIGHT CLAMP



## SMU Wall Construction

## 1/2" Jbolts

- Core Fill add rebar as needed per 3'
- Add double top plate 2x6 pt over poly

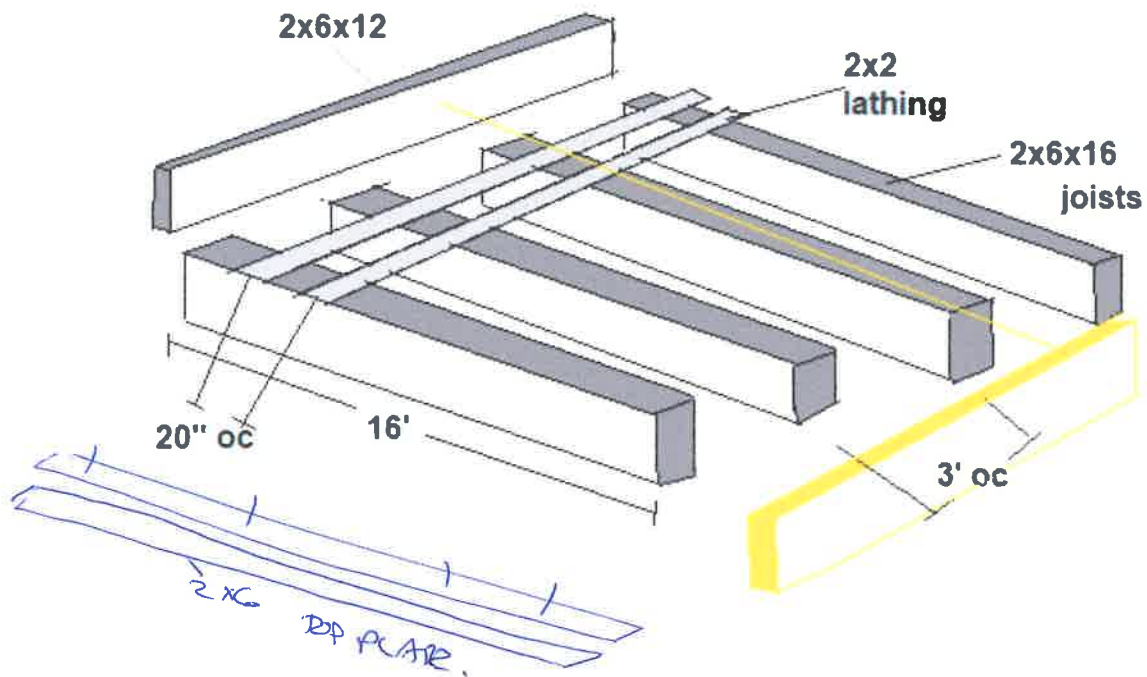
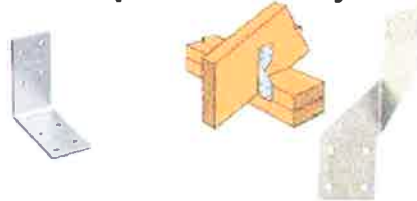


## ROOF STRUCTURE

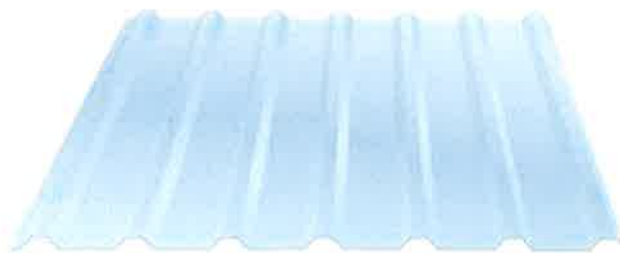
-2x6 pt double top plate- secured by ½" J bolt down

-simpson strong tie hurricane straps to center joists angle brackets to rim joists

-10d galv fasteners



29 gauge tuff rib metal panel



-mechanical fasteners 3" galvanized grommet





City of Murfreesboro  
P.O. Box 1139, 111 West Vine St.  
Murfreesboro, TN 37133-1139

Phone: 615 893 3750 615 893 3750  
Fax: 615 217-3016

...creating a better quality of life

# Paid Receipt Summary

Page 1 of 1

DATE	1/10/2020
------	-----------

<b>ACCOUNT :</b>
Imperial Construction Services LLC
Murfreesboro TN
Phone: 615 505 3399

PERMIT NUMBER	C1-20-0243
3956 Blaze Dr BLACKMAN HIGH SCHOOL Murfreesboro, TN	

Date	Reference Number	Invoice Number	FeeCat	Description	Status	Amount
1/10/2020	C1-20-0243	20-0369	BP 10212006326001	Building Permit Fees	Paid	(-) 44.00
1/10/2020	C1-20-0243	20-0369	DEP 1103219116	Deposits/SE/Cond CO/Outdoor Sales	Paid	(-) 400.00

Date	InvoiceNum	Status	Payment	ReceiptNum	Amount
1/10/2020	20-0369	Original Due		138936	444.00
1/10/2020	20-0369	Paid	CreditCard	138948	(-) 444.00

<b>Total Paid</b>	<b>444.00</b>
-------------------	---------------

1/10/2020

Make A Payment - Receipt - Murfreesboro Building & Codes EP, City of (City of Murfreesboro Building & Codes)

Thank you for your Payment - Murfreesboro Building & Codes EP, City of (City of Murfreesboro Building & Codes)

1/10/2020 2:35 PM Central Standard Time  
Customer Name IMPERIAL CONST SERVICES LL

Effective Date  
1/10/2020  
Approved 20013094

Item	Amount
Deposit	\$400.00
Build Permit	\$44.00
<b>Subtotal:</b>	<b>\$444.00</b>
Transaction Fee:	\$10.43
<b>Total Charged to:</b>	<b>\$454.43</b>
MasterCard 548009 **** 1558 06/23	
<b>Total Amount Paid:</b>	<b>\$454.43</b>
Collection Mode: POS (scanned)	

**Payment Details**

Deposit  
Permit Number: c1-20-0243 - IMPERIAL CONST SERVICES LL - \$400.00

Build Permit  
Permit Number: c1-20-0243 - IMPERIAL CONST SERVICES LL - \$44.00

A Transaction Fee has been included in the total amount paid for this transaction.



111 West Vine Street  
Murfreesboro, TN 37133  
TELE: 615-893-3750  
FAX: 615-217-3016

**CITY OF MURFREESBORO**  
**BUILDING AND CODES DEPARTMENT**  
**FINAL INSPECTION DEPOSIT AGREEMENT**



Project Name: **Blackman High School Girl Softball Shed**


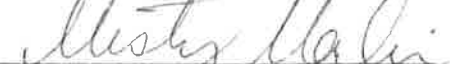
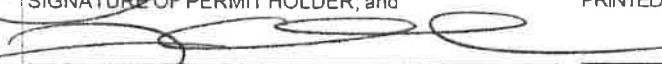

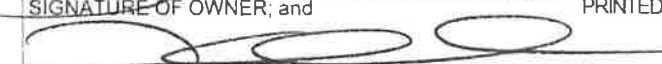

**THIS AGREEMENT MUST BE SIGNED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT WHEN EXISTING PERMANENT ELECTRICAL SERVICE IS TO BE USED AS THE SOURCE OF POWER FOR CONSTRUCTION / RENOVATION**

By signing this Agreement and by making the required deposit, if required, the general contractor, owner, and depositor agree that the project will be completed and a Certificate of Occupancy will be requested. In the event the conditions are not corrected/completed within thirty (30) days of the completion date of the time specified, the deposit will not be refunded. Additionally, unless the permit holder can prove good cause to the Director of Building and Codes, the permit holder will not be eligible for any other building permits until a Certificate of Occupancy is obtained. Forfeiture of the deposit does not constitute authority to violate or to set aside any provisions of the adopted codes or ordinances of the City of Murfreesboro.

*It is the responsibility of those signing this agreement to request all inspections and reinspections when conditions are corrected/completed.*

Application Date: **January 9, 2020** Permit Number: **C1-20-0243** Completion Date Requested: 3/31/2020  
Project Address: **3956 Blaze Dr**  
Lot: **1** Subdivision: **RUTH. CO. BLACKMAN SCHOOLS**  
Owner's Name: **Rutherford County Board of Education** Contractor: **Imperial Construction Services LLC**  
**2240 Southpark Blvd Ste B**  
**Murfreesboro TN 37129** **Murfreesboro TN**  
**615 890 8585** **615 505 3399**

Designated Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Conditions:

 SIGNATURE OF PERMIT HOLDER; and	<u>Anthony Coleman</u> PRINTED NAME	 WITNESS
 SIGNATURE OF OWNER; and	PRINTED NAME	 WITNESS
 SIGNATURE OF DEPOSITOR	PRINTED NAME	 WITNESS

**FOR OFFICE USE ONLY:**

REFUNDABLE DEPOSIT: 400<sup>00</sup> ISSUE DATE: 1-10-2020  
COMPLETION APPROVAL DATE: 3/31/2020 INVOICE NUMBER: 20-0369



STATE OF TENNESSEE  
 DEPARTMENT OF COMMERCE AND INSURANCE  
 BOARD FOR LICENSING CONTRACTORS  
 Mailing Address: 500 James Robertson Pkwy., Nashville, TN 37243-1140  
 (615) 532-3994 or 800-544-7693 or Fax (615) 532-2868  
<http://tn.gov/commerce/boards/contractors/>

**TENNESSEE HOME IMPROVEMENT CONTRACTOR'S SURETY BOND**

Bond # LSM1275772

BE IT KNOWN, that we IMPERIAL CONSTRUCTION SERVICES LLC  
(Name as to be on License)  
 of 1533 Azalee Ln Chapel Hill, TN 37034  
(Mailing and Physical Address)

as principal, and RLI Insurance Company  
(Name of Surety Company)

as surety, are held and firmly bound unto the State of Tennessee, for the benefit of all owners, as defined by *Tennessee Code Annotated*, Title 62, Chapter 6, undertaken by the principal in the full and just sum of Ten Thousand and 00/100 Dollars (\$ 10,000.00), for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the above bounden principal has applied to the Tennessee Board for Licensing Contractors for a license as a Home Improvement Contractor; and

WHEREAS, under the provisions of Public Chapter 460, Title 62, chapter 6, Section 506 of Tennessee Code Annotated, and as amended, the principal is required to file this bond in order to obtain said license.

NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, if the above bounden principal shall comply in all respects with Title 62, Chapter 6, of Tennessee Code Annotated, and the regulations promulgated thereto, then this obligation shall be void otherwise to remain in full force and effect.

PROVIDED, HOWEVER, this bond may not be construed to require the surety to be responsible for the completion of any home improvement contract entered into by the principal on this bond.

PROVIDED, FURTHER, this bond may not be construed to require the surety to be responsible for damages arising from any breach of a home improvement contract, if such contract was entered into after the inactivation, expiration or revocation of the contractor's license.

This bond shall become effective on the 13th day of June, 2019, and shall be continuous; however, each annual renewal period or portion thereof shall constitute a new bond term. Regardless of the number of years this bond may remain in force, the liability of the surety SHALL not be cumulative, and the aggregate liability of the surety for any and all claims, suit or action under this bond shall not exceed the sum of \$ 10,000.00. The surety may cancel this bond by giving thirty (30) days notice to the Tennessee Board for Licensing Contractors and principal by certified mail of such cancellation, it being understood that surety shall not be relieved of liability that may have accrued under this bond prior to the date of cancellation.

Witness our hands and official seals this 13th day of June, 2019.

IMPERIAL CONSTRUCTION SERVICES LLC  
NAME OF COMPANY (As to be Licensed)

\_\_\_\_\_  
SIGNATURE OF PRINCIPAL (Contractor)

DATED: June 13, 2019

RLI Insurance Company  
NAME OF SURETY

P.O. Box 3967  
Peoria, IL 61612-3967  
ADDRESS OF SURETY

Barton W. Davis  
NAME OF SURETY AGENT

B. W. Davis  
SIGNATURE OF SURETY AGENT Vice President



P.O. Box 3967  
Peoria, IL 61612-3967  
ADDRESS OF SURETY AGENT

THIS BOND IS ISSUED IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC CHAPTER 460; OF *TENNESSEE CODE ANNOTATED*. SHOULD THERE BE ANY CONFLICT WITH THE TERMS THEREOF, AND THE STATUTE, THE STATUTE OR REGULATION SHALL PREVAIL. (POWER OF ATTORNEY FROM AN APPROVED INSURANCE COMPANY MUST BE ATTACHED.)

# POWER OF ATTORNEY

## RLI Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615  
Phone: 800-645-2402

Know All Men by These Presents:

Bond No. LSM1275772

That the RLI Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Barton W. Davis in the City of Peoria, State of Illinois, as it's true and lawful Agent and Vice President, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Fifty Thousand and 00/100 Dollars (\$ 50,000.00) for any single obligation, and specifically for the following described bond.

Principal: IMPERIAL CONSTRUCTION SERVICES LLC  
Obligee: TN Dept. of Commerce & Ins. Licensing Contractors Board  
Type Bond: Home Improvement Contractor  
Bond Amount: \$ 10,000.00  
Effective Date: June 13, 2019

The RLI Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of RLI Insurance Company, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the RLI Insurance Company has caused these presents to be executed by its Vice President with its corporate seal affixed this 13th day of June, 2019.



RLI Insurance Company  
By: B. W. Davis  
Barton W. Davis Vice President

State of Illinois }  
County of Peoria } SS

On this 13th day of June, 2019, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the RLI Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.

By: Gretchen L. Johnnigk  
Gretchen L. Johnnigk Notary Public



### CERTIFICATE

I, the undersigned officer of RLI Insurance Company do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the RLI Insurance Company this 13th day of June, 2019.

RLI Insurance Company  
By: Jean M. Stephenson  
Jean M. Stephenson Corporate Secretary

111 West Vine Street  
Murfreesboro, TN 37133  
TELE: 615-893-3750  
FAX: 615-217-3016

**CITY OF MURFREESBORO**  
**BUILDING AND CODES DEPARTMENT**  
**FINAL INSPECTION DEPOSIT AGREEMENT**



Project Name: **Blackman High School Girl Softball Shed**

**THIS AGREEMENT MUST BE SIGNED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT WHEN EXISTING PERMANENT ELECTRICAL SERVICE IS TO BE USED AS THE SOURCE OF POWER FOR CONSTRUCTION / RENOVATION**

By signing this Agreement and by making the required deposit, if required, the general contractor, owner, and depositor agree that the project will be completed and a Certificate of Occupancy will be requested. In the event the conditions are not corrected/completed within thirty (30) days of the completion date of the time specified, the deposit will not be refunded. Additionally, unless the permit holder can prove good cause to the Director of Building and Codes, the permit holder will not be eligible for any other building permits until a Certificate of Occupancy is obtained. Forfeiture of the deposit does not constitute authority to violate or to set aside any provisions of the adopted codes or ordinances of the City of Murfreesboro.

*It is the responsibility of those signing this agreement to request all inspections and reinspections when conditions are corrected/completed.*

Application Date: **January 9, 2020** Permit Number: **C1-20-0243** Completion Date Requested: \_\_\_\_\_

Project Address: **3956 Blaze Dr**

Lot: **1** Subdivision: **RUTH. CO. BLACKMAN SCHOOLS**

Owner's Name:  
**Rutherford County Board of Education**  
**2240 Southpark Blvd Ste B**  
**MurfreesboroTN37129**  
**615 890 8585**

Contractor:  
**Imperial Construction Services LLC**  
  
**MurfreesboroTN**  
**615 505 3399**

Designated Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Conditions:**

\_\_\_\_\_  
SIGNATURE OF PERMIT HOLDER; and PRINTEDNAME WITNESS

\_\_\_\_\_  
SIGNATURE OF OWNER; and PRINTEDNAME WITNESS

\_\_\_\_\_  
SIGNATURE OF DEPOSITOR PRINTEDNAME WITNESS

**FOR OFFICE USE ONLY:**

REFUNDABLE DEPOSIT \_\_\_\_\_

ISSUE DATE: \_\_\_\_\_

COMPLETION APPROVAL DATE: \_\_\_\_\_

INVOICE NUMBER: \_\_\_\_\_

*City of Murfreesboro  
111 West Vine Street  
Murfreesboro, TN 37130*

---

**Plan Review Comments for  
Blackman High School Girl Softball Shed**

---

**Project Address:** 3956 Blaze Dr  
**Description of work:** New Construction; 192sf; Type VB; Non-Sprinklered Utility Occupancy

---

**Applicant:** Anthony Crawford  
**Address:**  
**Phone:**

---

**IMPORTANT**

**Thank you for submitting plans to the City of Murfreesboro Plan Review Committee. This plan submission initiates your construction permit application process.**

**The attached comments are provided to inform the applicant of issues which must be resolved before completion of different portions of the project.**

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# Plan Review Comments

## Blackman High School Girl Softball Shed

Plans Review Comments December 12, 2019  
Present: Brent Rowland

Plans Examiner: Brian Hardison (615) 893-3750 or bhardison@murfreesborotn.gov  
Permit Technician: Robin Lee (615) 893-3750 or rlee@murfreesborotn.gov

Blackman High School Girl Softball Shed  
2956 Blaze Dr  
2018 IBC CODE

### ADDITIONAL COMMENTS:

\*These comments will not include comments related to site plan revisions for projects submitted to the Building & Codes Department on or after May 1, 2014. Contact the City of Murfreesboro Planning Department at 615 893-6441 for additional information regarding the Site Plan Review process.

\* Murfreesboro Building and Codes Department (MBCD)  
Brian Hardison (615) 893-3750 bhardison@murfreesborotn.gov (1)

#### Prior to Any Permits:

(1) An "Agreement not to Occupy" or a "Final Inspection Agreement" may be required to be executed at the of Permit Issuance with required signature of contractor, owner and/or tenant, a deposit will be required, please contact Sharon Qualls for further information and deposit amounts.

#### Permit Conditions:

- (1) ALL TRADES -
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  - The permit holder will be responsible for calling in/scheduling all inspections and re-inspections for all trades except electrical.
  - Footings must extend to undisturbed soil, unless building is to be constructed on Controlled and Tested Fill. If building is to be constructed on soil fill, Soil Bearing Capacity and Compaction Reports must be submitted prior to placement of concrete. If building is to be constructed on shot rock, Proof Roll Reports must be submitted prior to placement of concrete.

\* Murfreesboro City Planning Department (MCPD)  
Austin Cooper, Brad Barbee or Jafar Ware (615) 893-6441 (2)

#### Prior to Any Permits:

- Must received planning approval. Contact Jafar Ware or Marina Rush for updates.

Murfreesboro Water Resources Department (MWSD)  
Greg Harvey (615) 890-0862 (3)

#### Prior to Any Permits:

- Must provide detailed site plans showing all mainline water and sewer and easements within 1150 feet radius of desired new construction, and better location reference within the overall campus.

#### Permit Conditions:

- No plumbing is to be with this project.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name and Title: \_\_\_\_\_

- Prior to Permits

① AGREEMENT NOT TO OCCUPY

② SHARON QUAKUS & INFO - DEPOSIT AMOUNTS

- PERMIT CONDITIONS.

① Footings must EXPOSE TO UNDISTURBED SOIL -  
unless building is to be constructed on  
controlled & TROOP FILL or soil fill.

② COMPACTED REPORTS SUBMITTED

③ MUST RE-VID PLANING AREA

④ JAFAR WARE OR NAARIN-RUSIA

⑤ MURFREESBORO WATER RESOURCE DEPT

GREG HARVEY (615) 890-0962

⑥ WATER + SEWER + BASEMENTS W/IN 1150 RADIUS  
OF BLOCK BUILDING

⑦ detailed SITE PLANS

⑧ NOTE

⑨ STATING NO PLUMBING W PROJECT









Blackman High School

Blackman Middle School

Promethean Way

Collyer Street

Day Science Way

Thomas G. Guilford

Blaze Drive

Fort...

P

P

P

O

**Location: BLACKMAN HS girls softball field**

**Project: shed building**

**Title: proposed location map**



**Location: BLACKMAN HS girls softball field**

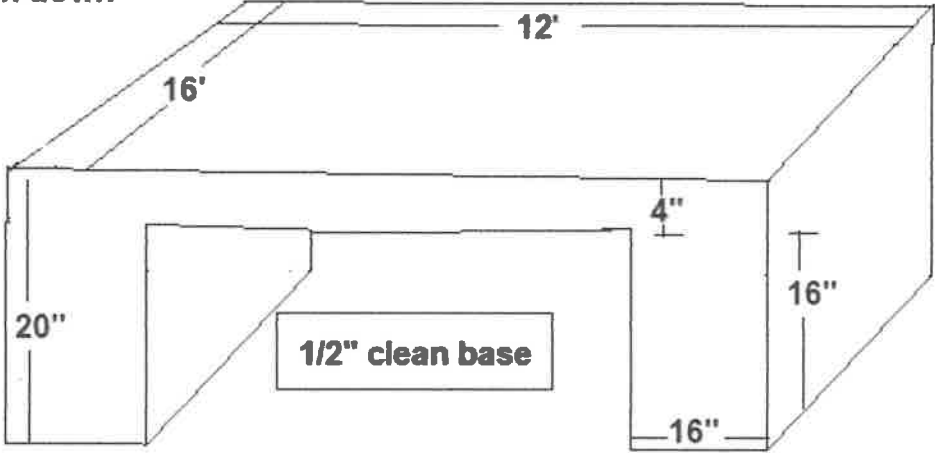
**Project: shed building**

**Title: proposed location map**



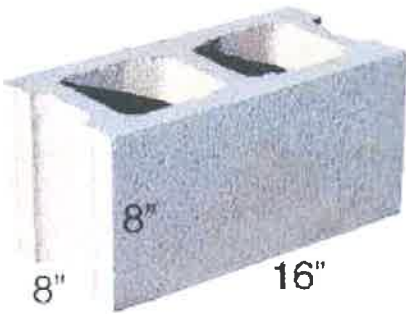
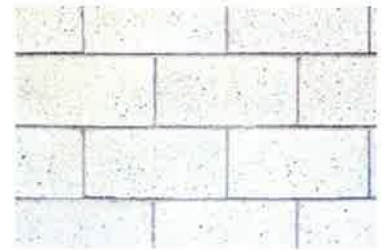
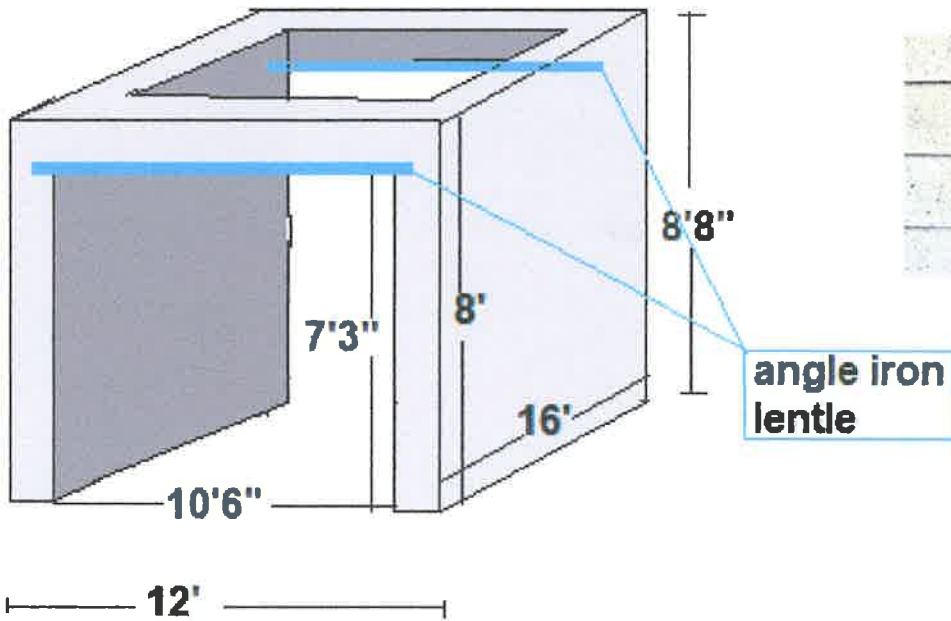
# FOOTING DIAGRAM

3500+ psi turn down  
slab  
concrete  
rebar





# Main Structure



## SMU Wall Construction

## 1/2" Jbolts

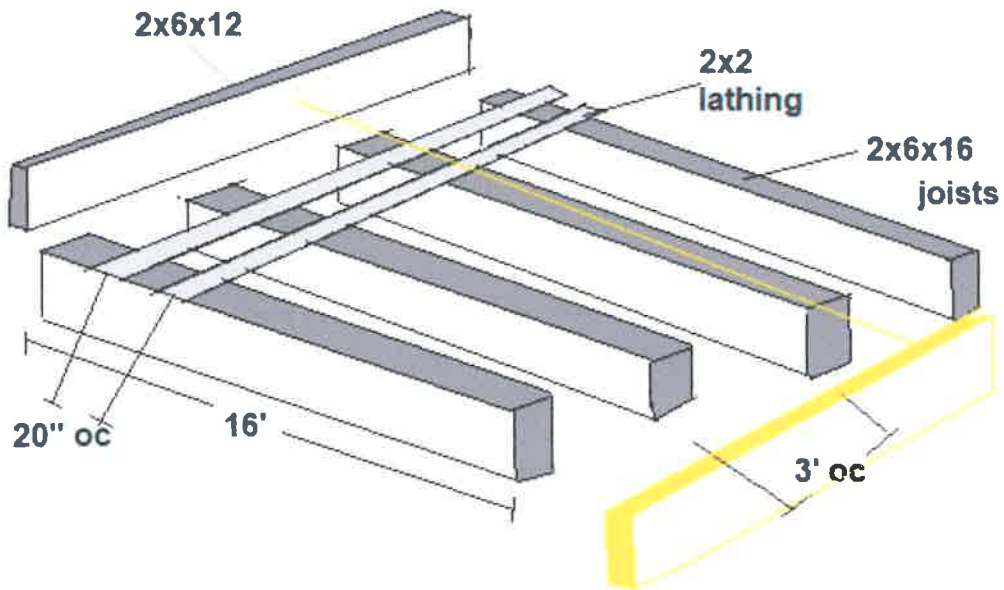
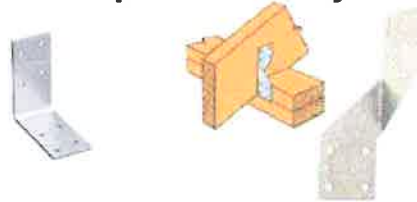
- Core Fill add rebar as needed per 3'
- Add top plate 2x6 pt over poly

## ROOF STRUCTURE

-2x6 pt double top plate- secured by ½" J bolt down

-simpson strong tie hurricane straps to center joists angle brackets to rim joists

-10d galv fasteners



29 gauge tuff rib metal panel



-mechanical fasteners 3" galvanized grommet

